Election Time in Auto Unions

The local unions in the UAW are heading into the final stage of their elections. Some say this is the only time workers have their kicks out of these union bureaucrats, and those opportunities should not be missed. Many workers want to see their representatives out of office and the union leaders being asked to resign. The election is scheduled for May 15.

THE OVERTIME CRISIS

For five years workers have been yelling and rebelling against overtime work. These officers would say that there was nothing they could do if the company scheduled it, the contract said we had to abide by it. After hearing workers say that they were not voting for the Reutherites because of their position on overtime, the Reuther supporters quickly put out a leaflet banning overtime.

No production worker is on overtime now, so this ban hit the skilled workers, and they yelled “Politics.” They came out and voted against the Reutherites. They lost the election because of their position on overtime. A day or so later, the officers put out another leaflet, saying that the overtime ban was cancelled. Producing workers were laughing as they read it, some saying that those guys were going to have heart attacks if they lost.

REUTHER VS. WORKERS

A worker said, “I am doing all I can to get them to have a heart attack.” Another said, “In all their campaigning, they can only say what they have done in past years. I ask them how long do they expect us to keep them in office on their long-lost past? I wish the opposition would win, but whichever one does, I am going lots of fun.”

The Reuther supporters are not facing workers themselves to ask for their support; they are sending those who are not running on the slate. They say that the union is short of funds, having lots of fun.”

PROFIT SHARING IS PIECE WORK

The Kaiser Steel Company’s profit-sharing plan on the West Coast, they say it is nothing more than the incentive plan. In plain words: piece-work. This is another form of human speed-up, working conditions, overtime. Neither state is taking a position on it. They want a shorter work-week, but Reuther was beating the bushes about profit-sharing. He yells about the company’s profits being higher. If one reads the Kaiser Steel Company’s profit-sharing plan the filthy prisons of Birmingham.

To any worker who had been there, the filthy prisons of Birmingham. In less than 200 Negroes had already jailed for this same “crime.” But it was only the beginning.

For the next five days the demonstrations grew steadily, until the jails were filled to overflowing with the demonstrators. When a temporary halt was called on the sixth day, almost 3,000 were crammed into the filthy prions of Birmingham. The secret talks which followed between the Negro leadership and Birmingham’s white business leaders resulted in an announcement that they would call a general strike, if certain demands were met. The immediate demurrals of those whites on the negotiating committee caused the “gutless traitors” by the city and state politicians to feel that it made clear that it was only the beginning of their terror, also.

In April 1963 a group of 13,000 Negroes made plans for a cross-burning demonstration. The distance within 90 minutes two bombs had gutted the Negro section of Birmingham, and when the city police put out another leaflet saying that the unemployment was a demand in the coming contract negotiations in 1964, he said it really felt as if Reuther got this profit-sharing.

A worker said, “That’s all — just discussed. What will discussion mean to the millions of unemployed. They want jobs. Stopping overtime will put some of them to work. The important issues that workers want solved are the human speed-up, working conditions, overtime. Neither state is taking a position on it. They want a shorter work-week, but Reuther was beating the bushes about profit-sharing. He yells about the company’s profits being higher. If one reads the Kaiser Steel Company’s profit-sharing plan the filthy prisons of Birmingham.

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Independent Labor Action Can Halt Madness Leading to War

By Harry McNichl

"Eighty per cent of the population of the United States are peasants. Yet the world is hungry, because the million tools and inefficient..."

The world is spending $40,000,000,000 a year on arms materials. The millions who contemplate making things for use instead of waste,坎uld be built on the Clyde.

Er was giving expression to one union is just as important. The question of whether we are going to build Polaris submarines is just as important as the question of whether we are going to build a new road on the Clyde.

The Independent Labour Party, and trade unions and committees to be used in the Clydeside area, decided to hold a conference to discuss these questions. The conference passed a resolution which stated that the Trades Union Congress had already resolved in favour of the Clyde ripon, and that if Britain is going to build Polaris submarines they must be built on the Clyde.

The conference was attended by representatives of the Independent Labour Party, trade unions and committees, and a number of other organizations.

The conference was opened by the leader of the Parliamentary Labour Party, who, in order to say: White man you go and fight for this country.

The conference was then adjourned.

THE ROAD FORWARD

A section of the movement against nuclear war is calling for an " Appeal for Peace " to be made.

This call goes out at a time when the struggle is on for work on the production of war materials.

Industry action on the scale visualized is not possible if it is confined to war alone. Such action calls for a level of consciousness that would not be content with a negative proposition.

Action to this level is leading to something less than the transformation of society would mean.

The mass movements will move when they realize the opportunities. Regardless of their party, are an obstacle to their most important need. If we look back to 1956 in Hungary, we will get a picture of how they will move. They can make war impossible by taking path. That is the road forward.

peace can be assured while the fundamental cause is not eliminated.

We can't change our color just because we are under a black race. They say that God made us all and made us free for ourselves.

While Professor Ritchie Cald-er was giving expression to one of the issues involved many questions. Platitudes about peace from Khrushchev, Stalin, Pandemic and Pope John, are allowed to divert us from the fundamental issue which is required if we are to stop war.

The strong tendency to sepa-rate the fight against war from the fight for peace is a mistake. The fight against war is the struggle for survival of the future society. We can all render all our ef-forts to make it a reality. We must keep clear of the rub-bish put out by the Commu-nists. "You want to set up a society of Socialism and Peace. To them this means that they can have their cake and eat it.

It means acceptance of Rus-sian foreign policy, and the use of force and of hold on to the past. A genuine movement for peace instead of war is the recent suggestion that it is pro-Rus-sian. At the same time, it must not create the illusion that peace can be assured while the fundamental cause is not eliminated.

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The growing strength of unions has put the AFL-CIO leadership on the defensive. A recent meeting of the AFL-CIO executive council, it was revealed, was attended by 7 of the 11 members who compose the American labor federation, which is responsible for the AFL-CIO's policy of self-indicting silence and an passive defense of the status quo.

The AFL-CIO's position is that the police are doing a good job of enforcing the law, and that the unions should not interfere with the police in their enforcement of the law. The AFL-CIO's policy is that the unions should not interfere with the police in their enforcement of the law.

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Kennedy Shows True Face To Steel

Last year President John Fitzgerald Kennedy disciplined the steel corporations; this year the steel corporations have disciplined Kennedy.

If Kennedy ever had the idea that he could rise above the problems of nikels and dimes more than he is the sentimental and spokesman of America's ruling capitalist class, he has learned he can't. He is now showing his true colors, as a representative and spokesman of America's ruling capitalist class, he has learned he can't. He is now showing his true colors, as a representative and spokesman of America's ruling capitalist class, he has learned that he can't. He is now showing his true colors, as a representative and spokesman of America's ruling capitalist class, he has learned that he can't. He is now showing his true colors, as a representative and spokesman of America's ruling capitalist class, he has learned...
Views

TWO WORLDS

by Raya Dunayevskaya, Chairman National Editorial Board

AMERICAN CIVILIZATION ON TRIAL, Negro as Touchstone of History. Statement of the National Editorial Board, NEWS & LETTERS, 8751 Grand River, Detroit 4, Mich. 50c.

Freedom Occupies Consciousness

Two very opposite events, which reverberated around the world, first in the almost total absence of public and mass media coverage of the Breaking of 1963, men’s consciousness. In 1963, Sponton 1, and Little Rock were the main headlines; in 1962, James Meredith’s courageous attempt to enter the University of Mississippi, which “liberated” the white students, from the student desegregation, could hold in tow such scientific milestones as an age in which men’s consciousness is precoupled, not with science, but with human freedom.

Throughout history, all great turning points were characterized by the contrasting consciousness of those who could and could not do justice to a study of 200 years of the contradictory development of the United States which has, moreover, been written so concisely as to fit into 36 pages. I shall limit myself therefore, to two aspects of this class-population which had an over-expanding frontier but no unifying philosophy.

This is not the time to make a straight. Negro historians have striven mightily, and in many cases successfully, in recording the accomplishments of the Negro. The Negro isn’t the only one to be true writing, quietly, slowly, but he is also not the true writing of American and world history unless (1) the struggle against militarism, poverty and labor struggles, and (2) the movement of history is seen, not so much as a progression of great men, as a progression of great masses of men. Where old radicals did to this, they detailed the oppression without seeing the creativity of the masses. American Civilization is something in which had an ever-expanding frontier but no unifying philosophy. We can gain a glance of these proper subjects of history, is that to say, its molders, by viewing the contents page of this pamphlet:

INTRODUCTION

(1) Workers of America, a Model Press
(2) Compelling Issues at Stake

PART I—FROM THE FIRST THROUGH THE SECOND AMERICAN REVOLUTION

(1) Abolitionism, First Phase: From “Sloral Inhuman” to Harter’s Furry Abolitionism
(2) The Still Unfinished Revolution

PART II—THE STILL UNFINISHED REVOLUTION

(1) Labor: From Hagley to(and including) Schirra
(2) Race and Region Into Imperialism

PART III—IMPELHALISM AND RACISM

(1) The African American
(2) The Negro as the Touchstone of History

PART IV—NATIONALISM AND INTERNATIONALISM

(1) The Negro Moves North

PART V—FROM THE DEPRESSION THROUGH WORLD WAR II

(1) The CIO Changes the Face, a Break in Negro “Nationalism”
(2) New era in Washington: Independent Negro Movements

PART VI—THE PSYCHOLOGY OF JIM CROW

Being the proper subject of history has nothing, of course, to do with the subjectivities of the psychological approach to Jim Crowism, which states that women workers are “productive” that Jim Crowism is something apart from the class relationship between white workers and black. The question is whether the annual "day analysis" forgets this: just as the "stigma" of slavery could not have persisted as long as its economic remains in cotton and sugar and shared the same name of the unfinished state of the Second American Revolution, so the psychology of Jim Crowism, which had not been re-introduced by the development of Northern industrialism into monopoly capitalism. The latter needed Southern racism for its plume into imperialism even as it needed imperialism for its violent struggles against white labor’s challenge to its expansion. And so, we phrase it as the conscious.

"The psychology of Jim Crowism" is itself the result, not the cause, of monopoly capital extending its tentacles into the

(Continued on Page 7)
A leaflet was passed out called "This Is Why We Walk For Peace." It was a usual call for a test-ban and disarmament. But in addition it stated demands both on Cuba and China. It called for the Good Neighbor Policy toward Cuba so as to "insure to Cuba the sense of security... that we seek for ourselves." One wonders: are missiles a sense of security?

The argument of foreign troops in Cuba versus foreign troops in Vietnam was brought up, as was the need for a change in our policy toward China. Thus the march was ended, the walk which started out in the South, but barely mentioned the North.

MUST CRITICIZE
It is not enough to say "We must fight the enemy in our own country." If we truly live in one world as is claimed by the signers of the call to peace, then it is time that we criticize ruthlessly both the capitalistic system and those in power, for which the peace movement stands.

Where are youth getting their inspiration for this march? Are they inspired by such a march as this? To me, the peace march is still youth's instrument to fight the enemy, and I think that they have really done a good job in this form of protest. It is a channeling of their feeling about today's society into a path which in the end appears to be leading into one camp of the future.

YOUTH BEING USED
The peace movement in not basing itself on the class grounds of the struggle, but is overtaken by one of the two nuclear powers. This tendency is in opposition against the other. As long as the question of peace predominates over the two nuclear annihilation—private and state capitalist—society—this will be so. Youth, who have more to lose than anyone in a nuclear war, are not given a real opportunity to express their opposition to it. Instead of being able to identify with their real allies in both countries, they are thrown together under a "classless" banner and utilized by one side or the other. The reason is:

What is needed is a real education; a different way of looking at the world—a unifying banner or theory. One day someone will have to use the word "Peace" no matter how euphoric it sounds, but one must also recognize one's own system of our world. "Our world." It will be the.FragmentManager's task to make the peace movement the real one.

"A Life We Don't Have—But Want!
Detroit, Mich.—To me religion is something every man believes in all of us. I use it in the way I don't mean to be a good Catholic, Protestant, Jew, of whatever. Religion is one of the most unifying religions in the way a life is, and, every man it is different; it is a way of life of the individual, not for your own needs. Indeed this is a life we don't have, but want to.

To me the Socialist way of life is the one I use, Utopian Socialism. In our religion I don't mean being a good Catholic, Protestant, Jew, of whatever. Religion is one of the most unifying religions in the way a life is, and every man it is different; it is a way of life of the individual, not for your own needs. Indeed this is a life we don't have, but want to.

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Editorial

Peace Movement Needs a Unifying Philosophy

On the very same Easter Sunday that some 100,000 ban-the-bomb demonstrators converged on Trafalgar Square to climax the six months' solemn, unrelenting campaign of nonviolent direct action, some 300 Negroes were locked in jail in Birmingham, Alabama, to climax two intense weeks of civil rights struggles. The struggle of the Negroes for freedom is indeed a full decade ahead of McCarthy's discovery for his own retribution. They opined that the Negroes were the most rabid "American patriots." They approved the no-strike pledge to chain workers to the war machine. They became the most rabid "American patriots." They approved the actionary needs. They knew the true nature of Communism and fought against the trap of the Communists without a unifying philosophy which has made the Peace Movement such an effective weapon.

The day after East German Premier Otto Grotewohl and President Johannes Dieckmann of the East German Parliament were led to the discovery of the American and Humanist roots behind such actions as "Horns Rule for Britain," "Loch " exhorts a folk song from Ireland to "entertain, preach to, and finally influence history."

FAILURE A GIFT

All these could coalesce IF the Peace Movement was truly anti-war and not simply anti-bomb; IF the movement was not against capitalism on both sides of the Iron Curtain but for a world social system in which there are no national boundaries; IF it was against imperialism, with the Spanish-American War.

In Europe we witnessed the growth of the Resistance movements today that challenge the very basis of our crisis-ridden society.

In the United States, in this centenary of the Emancipation Proclamation, we witness a new stage of Negro struggles against De Gaulle and the demonstration of 10,000 coal miners against De Gaulle and the demonstration of 10,000 workers who massed before the House of Commons to protest the Eisenhower Administration's anti-Soviet moves. The heroic struggle of the Negro people in America grows daily. The Peace Movement needs to reassert itself and to make a new commitment to the unifying philosophy that has made the Peace Movement such an effective weapon.

The following theoretical analyses: (1) Russia, which had long since stopped being a workers' state, had, with the outbreak of World War II, lost its capitalist society. (2) China too has been forced, by the successful bloody counter-revolution has not returned the Russian foundations of the society it criticizes are uprooted and, in its stead, a new world has arisen in the economically underdeveloped countries, especially on the African continent.

We put ourselves on the alert both to the Middle East, Afro-Asian, and Latin American fronts. We do not conform to either of these, fortunes. We choose sides during it, and provoke peace overtures from both war camps—but that is all. The peace movement must be prepared to make its doves into hawks and its hawks into doves.

FREEDOM OCCUPIES CONSCIOUSNESS

The spectacle of Bertrand Russell, whose classless philosophy has made of him a sedentary fellow traveler, has led him to undertake the fantastic position of defending China's attack upon India, is a warning to all who think they can escape the responsibility of being communists without a unifying philosophy which reasserts both nuclear status and embarks only the oppressed force—workers, student youth and minorities who are struggling to reconstruct society on totally new foundations.

FREEDOM OCCUPIES CONSCIOUSNESS

(Continued from Page 3)

Caribbean and the Pacific as it became transformed into imperialistic thinking.

THOUGHT AND PRACTICE AND THE FOUNDING OF NEWS & LETTERS

News & Letters was founded during World War II. In Europe, we witnessed the growth of the Resistance movement which, in 1942, both of the first miners' strike and the first Negro demonstrations to take place right in the midst of a world war. The struggle was not only for democracy but for full and complete destroyed by the movement. The second of the 20th century. A new world has arisen in the economically underdeveloped countries, especially on the African continent.

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Edited by Stephen Tung

From London, England — This writer made the annual pilgrimage to London to protest on man-made mass as... what?... who?... to the March of the March of the March, of the month of March, of the year of March. This is not "at the crossroads" or any such concept. It is sharply—but, alas, hardly—true of the march of the three blocs via the World War III: the pro-Russian faction, in which we see the ISM; the American bloc, in which we see the National Peace Councils; the pro-American bloc, in which we see the British Campaign to Abolish Nuclear Weapons. They are the whole of the next Great War's roots. We are the students, some of the unemloyed, vegetarians, Gandhi-... If the real point is the failure of this third stage to influence history, I say this despite the fact that for the March of the March of the March, the British labor and minority movements for freedom—for these are the only really crucial movements—have been the very base of our crisis-ridden society.

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Birmingham Negroes

(Continued from Page 1)

to the counter, Sergeant. I want 'em to see dogs at work."

This shame of America is President Kennedy's shame above all. These citizens are asking for: a fair policy toward the Negro, the recognition of all public facilities including lunch counters, restroom facilities, and above all the establishment of a biracial commission for the desegregation, including the public school; the dropping of all charges against the Negroes and white picketing, parading, and other non-violent demonstrations to expose the shame of the Administration once and for all.

THE SHAME OF THE KENNEDYS

To those Negroes who marked the 100th anniversary of the Emancipation Proclamation by marching without a permit against the thousands from the moving train, the New York Times, North Street Baptist Church, singing, "Freedom . . . freedom . . . freedom . . ."

Robert F. Kennedy dared to say that: "The time has come when the titling of the present demonstrations is open to question. To ask national Negroes to demonstrate in that national Negro celebrating spirit is asking for the elimination of all Negroes who will not subscribe to the party line." Even Malcolm X is still free.

So monstrous was his pitiful excuse that no federal statutes have been invoked yet to prevent him. Therefore the Federal Government had no power to act except as a Mediator which the members of his own party—who know the game—would not attempt to hold the political allegiance of the Southern Democratic party. Warren Hinckle, the Southern Democrat, actually said that they were moved to publicly declare the Federal Administration for not acting.

As if to make sure the learned President was out of his wits to try to execute the law of land, does not continue so ignorant of the fact that ALL are in the fact that ALL are in the law and that ALL are undeniably "people of the United States."

(Continued from Page 1)

For every Negro child or adult that was permitted to parade, five were white—and of these five, two were youths from Alabama.

The Fire-Fighters Association, Detroit, Michigan, together with their International denouncing the Birmingham bombing as storm-troopers for the Southernists. A group of 10 rabid and unrepentant Southernists from Yale University and Williams College on street corners in Birmingham had convinced in Birmingham and told them students from Yale and Harvard who had just arrived ready to take part in the demonstrations if requested.

Protest rallies were called in more than 100 key cities in the North. The one in Boston, where over 10,000 persons in Boston Common, was the largest. A national demonstration in Boston history.

And in Birmingham—ENG-LAND—seven white demonstrators condemned in behalf of the Negroes in Birmingham, Alabama. The Birmingham city council and sang, "We Shall Over- come," the theme of the integration movement.

THE LINK WITH LABOR

It is of significance that Rev. King last month was calling for Northern boycotts of chains and facilities that are the South, included the image of unions and workers' unions and their organizations in the New South, among the best and the most advanced of the new South. The first appearance of the unions and workingmen's parties in the South paralleled the beginning of the century. The first appearance of the unions and workers' parties in the United States paralleled the beginning of the century, and the emergence of the Abolitionist movement. The first appearance of the unions and workingmen's parties in the United States paralleled the beginning of the century, and the emergence of the Abolitionist movement. The first appearance of the unions and workingmen's parties in the United States paralleled the beginning of the century, and the emergence of the Abolitionist movement.

The link must be made between the labor movement, the freedom struggle, because it involves the South's most industrialized city.

"American civilization has to be seen to be believed," said an American civil rights worker. The Birmingham movement is the birth of this. Its hollow slogans of as the perpetrator of a definite crime against the state, for which he is stock of civilization, and I refer to him as the perpetrator of a definite crime against the state, for which he is not tried properly by the courts. The struggle for Irish independence. "This is not a demonstrator, an outsider, but a citizen of Birmingham, who is becoming a fundamental chapter in the freedom struggle for the Negroes who are being bloodshed and armed strife have grown repugnantly as a result of these demonstrations. The war madness has swept the country, but when the war is over we will see the full extent of the damage done. The revolution is no longer under the control of the leaders. It has already been in the shadows and brought to a standstill.

The Demo, by the presidents and vice-presidents of the Union is that the workers who are not participating in the strikes are being watched. This is the only way for the workers to remember that they are the workers and not the owners.

The Democratic Party is the major party of the country, and it is the party of the workers. The Democratic Party has been in power for a long time, and it is the party of the working class. The Democratic Party has been in power for a long time, and it is the party of the working class. The Democratic Party has been in power for a long time, and it is the party of the working class. The Democratic Party has been in power for a long time, and it is the party of the working class.