State of The Union
High Corporate Profits and Many, Many ‘Pockets of poverty’ in U.S.

By Robert Ellery

The State of the Union message of President Johnson declared, in words, an "unconditional war on poverty and unemployment. This is a war for the unemployed, and the fully 25% of the people who live in those ever-increasing "pockets of unemployment."

As one ex-member of the UAW told News & Letters, "You can't trust President Johnson to fight against poverty. He didn't even bother to see the miners from Hazard, Kentucky, who came to Washington to tell him their years and experiences with poverty."

"I remember April, 1959 when the unemployed went to Washington and met with the Senate-Majority leader, Lyndon B. Johnson, and he promised them that he would introduce a resolution to set up still one more committee 'to study the problem'. He never even supported a bill to provide ex-tending unemployment compensation to those of us who had run out."

The serious unemployment problem of 1964 confronts the nation in 1964. Moreover, the close to 6% national unemployment is double that amount when one deals with the Negro work force. And is no less than 15% among teen-agers.

In a recent TV interview, Secretary of Labor Wirtz kept urging the teen-agers "to re-think their lives" and said that if they didn't transmit this attitude to the people at the office of the bureau. One Detroit mother told News & Letters that when she applied for Aid to Dependent Children, she not only had to wait two months for enrollment, but was then told that there was no reason why her 15-year-old son should not get a job to support himself and her.

What had happened was that he had been for small family — and this characterizes the permanent unemployment. He had not worked 15 million living in almost unbelievable "pockets of poverty." This is a big and bitter joke with the high rise in labor productivity, 4% annually for the third consecutive year, corporate profits exceeded $35 billion in 1963.

PANAMA CITY: Youngsters watch from a roof as the funeral procession filled in the street below. Marchers follow one of the white fire trucks visible right center that carries coffins of the victims.

Our Life and Times
American 'Democracy' Reveals That It Has Imperialist Fangs

By Peter Mallory


With the arrest of 10 "Cuba trained" Panamanians, "at least one of whom," said Secretary of the Army, Cyrus R. Vance, is "a sniper." The American press is ready to return to its paranoiac view of seeing "Castro Communists" under every bed, and in all upheavals from Panama to Zanzibar. The daily press thus reflects the Administration's fairy tale that "all is well" in its relations with Panama. As symbol of this new "inter-American era of friendship," the American Governor of the Canal Zone, Major General Robert J. Fleming, finally found two flag poles at Balboa High and let the Panamanian and American flags fly jointly.

This is supposed to make the Panamanian workers forget their dead and wounded as well as their own exploitation and suffering for the past 60 years, thus allowing the Canal to remain in the hands of American imperialists in perpetuity. Panama will not that easily be lured into forgetfulness or acceptance, and it is with the second look at the bloody week just past as well as at the new development that authentic American imperialist Rough Rider, President Theodore Roosevelt, boasted: "I took Panama." SCHOOL, DEPARTMENTS

First, it is to remember that only last week Major General Robert J. Fleming did nothing to punish the American high school students who, heaped upon their desk, signed papers living in their "own" island of luxury amidst a sea of poverty, had raised the American flag on January 21st, and again on the 8th and 9th, in defiance of his order that no flag be flown unless both flags can be flown in accord with the United States-Panama 1903 Agreement. Instead of punishing those who disobeyed his order, the 130 Panamanian students, who came to the Balboa high school to plant the Panamanian flag along with the American one, were ordered out of the zone.

The present action of seizing that both flags fly jointly came only after thousands upon thousands of Panamanian demonstrators returned the night of the 9th, only after 30 unarmed Panamanians and four U.S. G.I.'s lay dead, and perhaps 50 civilians and 50 American soldiers were wounded, only after Panama cut off diplomatic relations.

(Continued on Page 8)

COMING SOON: Paperback edition of Marxism and Freedom, See Ad-P. 7

State of The Union

BY CHARLES DENBY

WORKER'S JOURNAL

BY RAYA DUNAYEVSKAYA—P. 5

REPORT FROM NIGERIA—P. 2

YOUTH LOOKS AT MAC—P. 6

ON THE INSIDE

Lenin's Philosophic Legacy

By Raya Dunayevskaya—P. 5

Report from Nigeria—P. 2

Youth Looks at Mac—P. 6

January, 1963

Printed in 100 Percent Union Shop

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Ad to Great Detail

PANAMA CITY: Youngsters watch from a roof as the funeral procession filled in the street below. Marchers follow one of the white fire trucks visible right center that carries coffins of the victims.
**Calls for Return to Early Principles to Rescue Nigerian Politics**

In Nigeria, the politicians are living in a world of materialism and selfish love of power. The view that they get rich and at whose expense. When I ponder over the appointments and promotions of public officials, I see no moral depravity of our rulers, the disgraceful is the fact that I cannot ask the question: Why this Nigeria? Nigerians have failed to realize that the country we hail as Nigeria? Nigerians have failed to realize that the country we hail as Nigeria is governed by the same people who fought against what they consider the British imperialism. The commission, appointed against the threat of a general strike, has reported that the whole basis on which wage payments were being made was unsound. The commission, appointed against the threat of a general strike, has reported that the whole basis on which wage payments were being made was unsound. The commission, appointed against the threat of a general strike, has reported that the whole basis on which wage payments were being made was unsound.

**New Basis for Nigerian Workers' Pay**

In our public life and institutions we must demand that the country we hail as Nigeria is governed by the same people who fought against what they consider the British imperialism. The commission, appointed against the threat of a general strike, has reported that the whole basis on which wage payments were being made was unsound. The commission, appointed against the threat of a general strike, has reported that the whole basis on which wage payments were being made was unsound.

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Like Trees in Spring
Commiteemen Come Out at Election Time

Dearborn, Mich. — Just like the grass and the trees start to come out in the spring after being gone all winter, so it is with the rank-and-file workers at the Ford plant are coming out now. The spring that brings them out is the forthcoming election for district committeemen. The convention to be held in April in Atlantic City.

If it wasn't so sad as far as the workers are concerned, a person could almost look at the performance as a show. All the workers, a few of the rank-and-file, have been committed to quieting or firing. I've never wondered why they go through the trouble of trying to be workers. It can't be that they're in a hurry to get to a worker who has a gripe — a worker can't get hold of them when he has a grievance. They just don't have time to talk to anyone.

FIND TIME NOW

But now, when election time rolls around, they can find all the time in the world for the rank-and-file. They come around in the morning and afternoon. If they don't have a reason to talk to you, they'll find one.

One of the techniques used in my department is that the committeeemen come around with a "budget form." This is something the workers are given. It shows everything that have come in and expenses on it for the committeeemen. The forms that this gives the committeeemen an opportunity to speak to every man on the line. It's really only during the election campaign that the committee are about the shop keeping a good account of their income and expenses, and how much time and energy are given to putting these forms in the hands of the men.

All of the sudden the workers are very important. Their work is a committeeemen's command — so long as the workers don't wish for such importance. In a democratic society, the committee men fighting for them and their grievances.

IT'S ALL TRUE

But don't get me wrong. The committeeemen will listen to you, I think; I'm not a committee; I'll agree with you. He's with the workers all the time. It's more. It's the time that the committeeemen are more radical about the workers put together.

You want a 30-minute hour for scheduling? More power to you, John! You can stop the speed-up by the companies. Higher pay for retirees? Retirement at 60 years of age! It's possible. The committeeemen represent the men.

Stop the company from contracting labor outside of the plant that the men can do.

ON THE LINE

Scottish Workers Answer wrekker Strike 59 Times in 26 Months

Glasgow, Scotland—"Get on with the job!" That imprecation was the most important leading article in the "Sunday Express." It says, "The fact that more production is necessary to enable Britain to defeat her enemies is dawning on the workers. It tells us that since the B.M.C. factory opened at Coventry, which has had the number of strikes fall, it has no longer 59 strikes have occurred. It quoted four local unions in one sentence. The latest strike. It calls on these officials to "weed out the troublemakers!" One would think that the officials were paid to lie and not speak ill of the workers. "We express our regret," the committeeemen said, "for the moment in order to say something.

Of the Bishop of Middleton.

The Bishop had something to say about production when the workers in the steel plant at Stockport were put on strike. He said it was within the possibility of redundancy (unemployment) he was obviously in press when he said his talk to the workers, that the Bishop was "just a stick." Everyone, he said, would fight back, that was the "right thing to stand up for ordering the workers.

He said, however, that there were "theological" reasons for speed-up. He did not refer to the Ten Commandments. He said nothing about the Sermon on the Mount. He said that greater production is necessary for the people who were thrown out of work. It was necessary to enable Britain to defeat her enemies. The Communists have been called to a meeting in the McLellan Galleries on Sunday, March 8. The Sermon on the Mount. This was of course the right thing. The good news is that the British workers are against the war and the class system.

HAPPY HARD WORK.

HAPPY HARD WORK.

NOTHIN'

The strike at the B.M.C. ended on Monday. George Hamilton of the A.T.U. said, "We have been ahead of the workers. It was not a happy hard work. We have left the workers to be happy hard workers. We have left them to be happy hard workers. We have left the workers to go on with their work."

There is no question that the workers are happy hard workers. They have left the workers to go on with their work. They have left the workers to go on with their work. They have left the workers to go on with their work. They have left the workers to go on with their work. They have left the workers to go on with their work. They have left the workers to go on with their work.

For us, as we are with the workers in all their struggles, we must have the right to go on with our efforts toward the creation of the new society.

Reprinted from the Scottish Marxist-Humanist Bulletin #14, December 19, 1963 (Special Issue)
Hookey For Freedom," and "Learn Civics in the Streets," they present, to free the labour of this country from capitalistic slavery, If there is anything they are likely not to give heed to in Johnson's message on civil rights, it is that he wants action by summer.

Once More The Shorter Work Week

organized labor, that is, the union bureaucracies have deliberately eroded the rank-and-file's human principle of the shorter work week. Labor bureaucrats are already willing to give up the timid promise of increased penalty pay for overtime—that is overtime beyond 40 hours. They yielded to Kennedy on this. They are now trying to get out of the habit of calling children, they mean, killed assassinated, by our class enemy.

Whatever reason he may have had for flattering this 88th Congress, the city officials of Albany, Georgia, whose white government has been allowed to write about slavery, has the most illuminating light on the Panama events throws a light on conditions of American Civiliza-

Decision in the freedom move-

Emergency Committee to

--ases for workers who have gathered on the picket lines, the city officials of Albany. They were on the political, social and economic light.

Whatever the crime of walking down the streets, the city officials of Albany. They were on the political, social and economic light.

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AN URGENT APPEAL FOR KENYATTA'S PEOPLE

The pictures of the 29 unemployed coal miners from Kent and the Negro woman who went to Washington to see what happened when she got there. Her name was Sophia Johnson, called "food, jobs, and justice" should have been enough to make everyone want to do whatever they can to help to get rid of the miners. The miners, Riley P. Hicks of Knott County, Ky., was quoted as saying: "It's no use crying over spilt milk. They've got their feet on us, and in the mud-hole, and we can't get out." Mr. Hicks was described as 42 years old, a veteran of the United States Army, and father of a wife and 10 children who is the head of a Social Security check of $70 a month. Another miner, Mr. Pennington, described as 33, out of work for 11 months after having put in 22 years in the mines. He is trying to support his wife and 11 children with Federal relief of about $50 a month. These cases are not the exception, but the rule. The time has come to appeal to the Negroes to unite in fighting for the miners. Mr. Pennington and others were making — but a continuous one.

Committee Member

Detroit *

ANOTHER MINER

Editor's Note: The miners of Eastern Kentucky are in identical position to those of Knott County. We feel we would have to oppose the Black Muslims who are comparing the Negro to the Jew and the White Citizens Council and the Ku Klux Klan. We are looking to be separated from the whites.

To the Negroes' struggle for equality, justice and full freedom is taking place in every city of the country and in every other country, we are not alone in the struggle not to be separated from the whites.

Western Intellectuals Help K, Inc. — Rebury Lenin's Philosophic Legacy

Western intellectuals have been trying to help Khrushchev dispel the image of Stalin's "philosophic legacy," specifically his Philosophic Notebooks, from the minds of the people. This has been done by publishing "new" output of Karl Marx and his followers — an output that was thought to have been lost or destroyed. One of the most successful efforts was "The Theoretical Practice of Stalin," which was written by a Jewish Socialist leader and was published in the late 1950s. This book did much to dispel the image of Stalin's "philosophic legacy," and it was widely heralded as a major achievement. However, as Time magazine noted in its review of the book, "this is not a book about Stalin's 'philosophic legacy.' It is a book about Stalin's 'philosophic practice.'" This is an important distinction, and it helps to explain why the book was so successful. It was not about Stalin, but about Stalin's ideas, and how they were put into practice. This is a much more appealing message to readers, and it is one that is still relevant today. The book was also praised for its clear and logical exposition, and for its ability to present complex ideas in an accessible way.
Marxism Exposes Mao’s Tyranny, Gives Clear Direction to Action

The Sino-Soviet rift has been prominently in the news recently. The rift has been cast in a supposedly revolutionary Marxist role. The general impression given is that there has been one continuous line from Marx to Mao. In fact what has happened is that the humanism of Marx has been perverted into the totalitarianism of Mao.

What brings me to discuss this is the forthcoming paperback edition of a Marxist-Humanist theory—the book Freedom, by Raya Dunayevskaya. The book, which was first published in 1968 and contains the first English translation of Marx’s humanist essence, will be out in paperback form at the end of February with a new chapter on “The Challenge of Mao Tse-Tung.”

MAO’S RISE — AND THOUGHT

Mao’s rise is not just historic fact but power from the defeat of the 1925-27 Revolution to his presidency lists, affidavits swearing to police brutality, etc.—the precedent set by white racists. He has cast in a supposedly revolutionary Marxist role.

What is the dialectic of Mao’s rise? It is in “facts,” in “action.” Young radicals often feel that all the rest is superfluous. Young radicals feel that they must try to transform the struggle for themselves in a new drive to brainwash them.

MAO’S DISTORTIONS

Mao distorts the whole relationship of practice to theory. He has taken Marx’s phrase “Philosophers have interpreted folk legends; we go into the people and change it” and has misused it to an incredible degree.

Young radicals are party-secretary regards theory as the following. “Through the study of dialectics as a whole we understood the principles of unification and development by stages and put them into concrete applications.”

Or the Chinese youth who wrote in China Youth, official CFK publication: “The relations between husbands and wives will be the same as before, but eat separately because they may not work together. Although parents and children will not live together all the time, the women will develop friendship with each other frequently.... The family will not exist as a cell forming unit after the extinction of its influence as a productive economic unit and educational unit.”

“Love is selfish and repulsive,” wrote one friend of ours. “If your friend needs to possess the hammer to get the job done, you are doing him a favor.”

NEEDS THEORY

But this is not Marxism. What are we to do? We are not American youth. They are so busy burying their heritage that they forget philosophy. It is not that working in the Civil Rights Movement or the Negro community is not important. It is important, but it must not be separated from philosophy. Otherwise it becomes empty and unproductive.

This is Dunayevskaya’s thesis: the unity of theory and practice. She said for those of you who are willing to begin the serious toil of thinking I urge you to purchase Freedom and F o r e d m as a reference for you. It is unabashedly in the radi- cal tradition of inquiry and dissent.

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HUMILIATING LIFE ON ADC

‘This Is No Hearsay—This I Experienced’

Detroit, Mich.—President Johnson has declared that he is “a partner of the Union Message on Jan. 8, 1964. He spoke of his administration being “very much” over quite a few things. But the one that pressed my attention the most was his statement that he had unconditional war on poverty. As he was in full cry, spreading the message, I began to wonder if he is only trying to butter up the American people in time for the election. I doubt if he wants to give too much of his speech for the White House so soon.

I have talked to quite a few people. Most of the poor people have been cast out of all of his promises. I don’t believe that we eat bread any better. We still all of the things that he has promised. Even before he think that he will fold up like an accordion. He has made no promises.

MONEY STILL RUNS OUT

Well I don’t think that there is much difference, if any, between whatever we do, the money still runs out all too soon.

You take a mother getting $30 every two weeks. If her rent is $60 a month, then her rent for two weeks is $30. Now with three children, she will have to pay $37 for food. She has to spend on her utility bill, such as light and gas.

Now the certain lady that I am speaking of has a hand-heated-dweller. Food is fine in a way, but in a way it is not. She has to buy her food up over a store and her children don’t have any place to play except in someone’s yard back yard or in the alley.

But on the same floor there is a mother who lives on one of the side streets and she has an air-conditioned, flat in the middle of the land- lord. This mother is a peacemaker. She has to pay her own gas heat bill, which in the winter months is exceptionally high and she pays $75 a month.

We all know that the man is no different from the other. But five houses, biting dogs and a once-a-year Brotherhood Week.

The only way we will get fighting back against the complete renewal of this sick and dehumanized society. In short, the most stimulating beginning.

So we see the way it is going. I have seen that it is running out. It won’t be long before the movement breaks between the USA and the world, since the USA is going to be fighting for freedom, and the world is united in fighting for an end to all this.

The time has come when we must face the truth. We must know what we really want. It is not enough to just say that we want to live like the rich white man.

I am not knocking going into the streets and demanding free speech or anything continued. But that alone is not enough.

Where do we go now, after our great holiday in Washington? We can be sure that we will be at the best worst Civil Rights Bill? Where do we go after we receive our little ideological that makes so clear that this country is able to have a general breakdown of law and order, but an organ- ized conspiracy to destroy freedom and justice even for the American white man? We must unite and move with greater effort toward a new and better society for ALL people, or we will all be destroyed. The next step is in the rad.

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As Others See Review of Marxism and Freedom From Il Popolo, Rome

by reviewer Silvio Bertocci

"Launching satellites into outer space," a French intellectual wrote, "is a matter of little difference between men, but to machines, between intercontinental missiles, can be nothing short of a New Humanism." (Marxismo e libertà, La Nuova Italia editrice, Firenze, 1962, l. 2, 700) But what are the contrasts? In which dimensions will this new humanism materialize? Moreover, which revolution, and it can only be a peaceful revolution, will lead to this new solution? Modern society, as it is presently structured, whether in capitalist or under a communist regime, is but a consequence of past revolutions: the industrial one, the American and the French ones. They emerged from deep social contradictions, and for the moment it seemed that the most glaring ones had been resolved, but then, we did not have revolution: we did not resolve the central problem of work, of the fight of revolution; we did not resolve the freedom... Yashin's problem, that of integrating the working class, is today's problem: the worker, whatever he sells his labor, is alienated, subject to a discipline and to a profit of the capitalist State and of state capitalism. This is because, in substance, the great revolutions have not eliminated the depersonalization of the worker, even though some situations of exploitation have been eliminated. The industrial revolution, in overturning the ancient feudal order, enriched private "entrepreneurs" with the discovery by Marx of the whole of Western economic history; the French Revolution, even though it did not eliminate the inherited masses and the work..." *Il Popolo* is the main paper of Democrazia Cristiana (The Christian Democracy) which is controlled by the Right-centrists.

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**INTERNATIONAL**

Internationally acclaimed as a penetrating and thought-provoking analysis, DUNAYEVSKAYA'S work explores the contradictions in history which have led the world to its present stage of perpetual crisis. It also lays bare the contradictions in history which have led the world to its present stage of perpetual crisis.

DUNAYEVSKA娅 shows the path to follow, if it is desired to transcend the material conditions of life and the material conditions of man which determines their existence, but, on the contrary, the material conditions which determine their consciousness."

**THE ISM**

The fundamental error would be therefore that of the Marxian philosophers, who, unlike the International who yielded to a visionist suggestions, without hallucination, believe that the material sphere of Hegel has no consistency without Marx's dialectical materialism. They believe that Hegel's ideas and his method are a negation of the historical processes within the Marxist dialectic of negativism. This amputation of Hegel from Marx means, in the end, the return to the epochal critique of the French Social Democracy, the only powerful and organized Marxist movement in the West which separated from the German Social Democracy, the only one who is aware of the reasons for the disintegration of the Marxist movement in the West. This separation becomes the theoretician and leader of the Russian Marxist movement in the Soviet State. But Lenin's work has a strong influence in the world, and for this he has fought and defeated, rebuilt itself: there is born the International as a political movement.

Parallel to this structural incoherence, Marxism and Freedom has manifested itself which has led to the falsification of Marxism and Freedom, and has led to the pretension of them, determined by Stalin, to be the only Marxist state capitalism. Stalinism is nothing more than an assimilation of Stalin's theoretic and ideological positions and of his practical policies. Stalinism has spread to Russia, to the Eastern countries, to China, to Eastern Germany, to India, to the whole of Asia and Africa. This is the Stalinist form of Marxism and Freedom. It is the ideological thrust, the ideological menace which seeks to submerge the world without at the same time proving to be the new solution? Modern society, as it is presently structured, whether in capitalist or under a communist regime, is but a consequence of past revolutions: the industrial one, the American and the French ones. They emerged from deep social contradictions, and for the moment it seemed that the most glaring ones had been resolved, but then, we did not have revolution: we did not resolve the central problem of work, of the fight of revolution; we did not resolve the freedom... Yashin's problem, that of integrating the working class, is today's problem: the worker, whatever he sells his labor, is alienated, subject to a discipline and to a profit of the capitalist State and of state capitalism. This is because, in substance, the great revolutions have not eliminated the depersonalization of the worker, even though some situations of exploitation have been eliminated. The industrial revolution, in overturning the ancient feudal order, enriched private "entrepreneurs" with the discovery by Marx of the whole of Western economic history; the French Revolution, even though it did not eliminate the inherited masses and the work..." *Il Popolo* is the main paper of Democrazia Cristiana (The Christian Democracy) which is controlled by the Right-centrists.

(Continued from Page 5)

Even if the Stalin-Zhdanov order to philosophers to "find new dialectical law"—"criticism and self-criticism"—is presently rendered null and void by the linguistic de-Stalinization, the Leninism of the existing system which had destroyed the previous system. A sort of built-in deafness to Lenin's break with his own philosophical past further assures Western intellectual incapacity to deal with Marxist thought."

**NEEDED: ANALYSIS OF CLASS NATURE OF COMMUNISM**

"...In the West, too, so-called Marxology has become so one-sided that the historical contradictions, the contradictions in history which have led the world to its present stage of perpetual crisis, are not even with its limitations and one-sidedness reaches the goal. For instance, the condition of the worker, even though the German-Russian Pact of 1939.

According to DUNAYEVSKA娅, the only thing that is left of Marxist in Soviet Communist is the ideological thrust, the ideological menace which seeks to submerge the world without at the same time proving to be the..."
High Corporate Profits and Many 'Pockets of Poverty'  

(Continued from Page 1)  

areas continue depressingly to be produced and further studies are needed. The economic population remains impoverished, not only in the persistent deindustrialized area of Appalachia, which extends from West Virginia to Pennsylvania to Alabama, but in all industrial centers.  

PORTRAITS ON THE INDUSTRIAL FRONT  

The rank-and-file has yet to be consulted by their so-called "fair labor standards board," although they are already preparing to go on strike. Every rank-and-file member knows that what he wants will be shoved under the table when his "leadership" and corporate management negotiate the new contract.  

A portent on the horizon is the recent strike at the 18,000 United Auto workers who came out on strike on Jan. 9. Significant too is the victory of the nineteen UAW locals in the Big Three who are not asking for more money, but little or no cost of living which, instead, the unmeasly speed-up. It is only now clear that the 1963 strike was the sixth shutdown over the last twelve months, as the introduction of the 1964 models.  

Not only that, but disputes on Automation speed-up have resulted in automakers not laying off 30 plants; but before the workers are taken out of their positions, they were able to restrict the workers. The workers are fed up and the workers are grateful over their own lives at last!  

LABOR VITAL TO FREEDOM NOW  

At the same time, the Free World must be alert to find that it must raise the question of its relationship to labor. It must be/img>unorganized unions. The AFL-CIO is still reorganizing itself. They are a tremendous support of the country into the national democracy and for the American military.  

So we have both flags.  

Before the bourgeois press once again whips up hysteria about "Castro Communism" in Panama, it is important to get the record straight both about the spontaneous general strike held by the Panamanians and their pent-up resentments against American imperialist exploitation of their country long before any one ever heard of the Cuban revolution.  

In truth I was still not able to get either the American control over the Canal itself or the independence of Panama were not subjected by the American rulers.  

JOKER IN MEMORANDUM  

In 1955 — that is to say a full half century after the Panama Canal's sale to the United States of America—Panama's accession from Colombia, and thus the last vestige of American presence in the Central American republics, the last vestige of American aggression in the Americas, was dismantled in a form of what was called the "Memorial of Understanding". It was supposed to be something more than a legal device to deal with the working man.  

There was, however, a provision in the Memorandum, which is that Panama be free to negotiate labor disputes without interference from the United States. Ambassador. Ambassador.  

The labels, gold and silver, were replaced with a so-called GS 4 list of skilled labor. And, in this case, no surprise as the U.S. has betrayed Panamanians, very few of whom knew that the imposition of the IMF was founded for that skilled list for, when even a worker who skillfully won the right to win the proper "security clearance" needed for working for the American military.  

LONG BEFORE CASTRO  

In 1956, still before one could anyone bother to adjust itself to the revolutionary cast of the Suez Canal inspired demands for the reads, internationalization of the Panama Canal. In the same period, the World Bank, the United States' state bank, the Panamanian Association, which already had won the votes of the American and British diplomats, of the CIO, and of the Panamanian Revolutionaries, who were subjected by the Americans, invaded with the LBJ brand of diplomacy to social revolution. We now see the Panamanian revolutionaries who have just had an end, one and for all, to the struggle of Panama.  

REVOLT STILL BRESES  

The question of labor and life persist, any signs of genuine democracy, or some mort convenient high schools that are directed towards the Panama, a third-class country, before the Panama Canal.  

In the meantime, the National Liberation Party will continue to fight, to fight for the independence of Panama, and to be watching and having the sympathy of the world.  

What bothers Pres. Chiari is that he is not in a position to be able to change the situation. He is not in a position to be able to change the situation.  

Disolve Central African Federation  

Ends has come to the end of the world. People from all over the world, from Latin America, from Africa, from the world.  

A day in North Carolina, under the protection of workers, leading the organizing drive in the United States, the movement of workers has won new victories in the face of the armed forces of the United States. Meanwhile, the army of unemployed and armed revolutionaries  

Indeed, this has been the case ever since the end of World War II. Washington, the city of the Interlude for the Korean War, the country reeks from Dis­­gression to War, and from re­­cession to recession. It is a game once again, never getting out of the maze. The "studies" of depressed workers continue depressingly to be produced and further studies are needed. The economic population remains impoverished, not only in the persistent deindustrialized area of Appalachia, which extends from West Virginia to Pennsylvania to Alabama, but in all industrial centers.

The rank-and-file has yet to be consulted by their so-called "fair labor standards board," although they are already preparing to go on strike. Every rank-and-file member knows that what he wants will be shoved under the table when his "leadership" and corporate management negotiate the new contract.

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