The best person to talk to you about it is the person who "Red Summer" of 1919 is not without significance in Washington and Chicago that the Black radical poet has emerged today is a "New Afrikan" liberation movement to free the Black political prisoners led by Black women, and the mobilization of an Rights Movement in the form of Southern labor struggle fronts in this war.

the criminal injustice system, the campaign to abolish America is once again at war. Police brutality and murder, affirmative action, and the ongoing war on the poor are ignited in cities, towns, and rural areas across this country like a worker. If you come out of a plant and they give you a job and don't offer you a pension, they will start showing films with a message to lose it.

We have been involved in several campaigns where we have organized 85% sign authorization cards. Then the company will start showing strike films with a lot of violence and this influences many workers. It's saying we need to educate workers on why strikes are necessary.

Because of this brainwashing, a person seeks a total change in the workplace, or in society as a whole, has to be self-developed in the mind and build new concepts of what direction this society should go, and what has to be self-developed in the mind and build new concepts of what direction this society should go, and what it takes to get there.

Broaden the campaign also says how important it is to use rank-and-file workers in campaigns and how this makes a tremendous difference in the outcome of elections. I feel that if you can connect to a work like a worker. If you come out of a plant and they want you to work in the bathroom, or they won't send you to the doctor, or they work you 12 or 14 hours a day, then the best person to talk to you about it is the person who went through that situation. A worker can understand (Continued on page 8)

**Black World**

**Black History Month**

**Month 1999**

February marked the last Black History Month of the 20th Century. That this year also marks the 50th anniversary of what James Weldon Johnson called the "Red Summer" of 1919 is not without significance in 1999. The color red was not only a reference to the streets running red with blood from the race war that ignited in cities, towns, and rural areas across this nation that fateful year. It referred to the emergence of the radicalism of the "New Negro" who was a mind to fight the racist status quo in America.

Almost seven years after the 1992 Los Angeles rebellion, the radical backlash has made it clear that Black America is once again at war. Police brutality and murder, like the street execution of the young West African brother, Amadou Diallo, by four New York City cops, the killing of prisoners to overflowing with Black working-class youth, the repudiation of black men and women in the criminal justice system, the campaign to abolish offensive acts, and the ongoing war on the poor are all battles front in this war.

Instead of the radicalism of the "New Negro," what has emerged today is a "New African" liberation movement behind the prison walls, the second act of the Civil Rights Movement in the form of Southern labor struggles led by Black women, and the mobilization of an international movement to free the Black political prisoners.

The 1919 "Red Summer" saw 25 race rebellions, the two most important being the July riots in Washington, D.C. which brought out federal troops commanded by President Wilson's Military Chief of Staff, and the July-August 1968 battle in Chicago.

It was in response to the pitched racial battles of Washington and Chicago that the Black radical poet...
Feminist ‘Fire’ in India

by Maya Jhansi

Today, India is aflame with vicious right-wing violence, especially against the Christian minority, but also against the Muslim community. It is a time of attacks on churches and convents, on the lives of Muslims. In the last few months such ghastly crimes as the burning alive of a Muslim family in a village outside Delhi, on an Arabian Christian missionary and his two sons, the rape of a nun, as well as countless bible burnings and attacks on churches, have been perpetrated against the Christian community by the Hindu Right-wing Hindu Party (BJP)-led government. In conjunction with thisbloodbath of violence, another war is being fought against all forms of artistic, intellectual and political expression. It is in such a climate that the Deepa Mehta’s thought-provoking film, Fire, released in India in December 1998, has received over 14 awards in national and international awards. When “Fire” is a film that explores the emergence of a heterogendered relationship between a married Hindu couple on their daughter-in-law at the center of a r a r e extended Hindu family released in English first, it has received considerable acclaim. It is still a film that is uncut.

“In spring 1998, New York garment workers declared March 8 to be ‘International Workers’ Day’ and the women in The States, because of its portrayal of a Brahmanical, elitist Hindu dominated culture. (Who cares?). Besides this, the film has also become a topic of debate among those against oppression and gender, Marcia, who are in a nationalist debate. The film is about the struggle of the women for their own and their family’s rights, for their own and their family’s respect and dignity. It is about the struggle of the women for their own and their family’s human rights, for their own and their family’s dignity. It is about the struggle of the women for their own and their family’s human rights, for their own and their family’s dignity. It is about the struggle of the women for their own and their family’s human rights, for their own and their family’s dignity. It is about the struggle of the women for their own and their family’s human rights, for their own and their family’s dignity.

The film ‘Fire’ has become the center of a tug of war over the meaning of social equality, with right-wingers making the explicit and boring claim that it is a film that is about the male domination, in all its forms, is a male problem, and therefore the ability to provide for themselves; it is crucial to the whole democratic process.

The Struggle Continues!!!

What feminism means to an African woman

The feminist struggle for women’s rights is not new to African women; it has been ongoing since the beginning of human society. For African women, historical records have been filled with castration and female genital mutilation. A new set of tactics which are less dramatic but more effective that can be used to help.

What feminism means to an African woman

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Clinic defense continues

The murder of Dr. Barnett Slepian in a Buffalo subur-
Home care union triumph

Home care workers in Los Angeles County, 74,000 strong, voted in the Service Employees (SEIU) in February in the single most massive organizing campaign that the SEIU has ever launched. The workers provide essential services to the disabled—for until now—minimum wage without pension or medical benefits.

Pay bias battle in Capitol

Washington, D.C. — This is what is new in the struggle of us women custodians who clean the government buildings to win a union contract and equal pay for equal work. The men get $10.10 per hour plus over-time. We never get to get over-time, it's on a regular basis and they don't use seniority for the women; they use seniority for the men.

The men work alternate Sundays, so each man has 88 hours each pay period while the lady custodians only get 80 hours. We asked for $50,000 per custodian. What you know what you offered us just last month? $1,500! It was like a slap in the face.

There was a case of our employees in The Roll Call where Juanita Millinger McDonald from California said her colleagues had nothing to lose by joining a union since they have no job protection. We asked the men to pay $50,000 per custodian.

We were hired at the Wheel's Inn for just three weeks before any of our workers were hired. What you know what you offered us just last month? $1,500! It was like a slap in the face.

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Eyewitness report from Chiapas

Members of the Chiapas Media Project traveled in Chiapas, Mexico from Dec. 28, 1998 to Jan. 11, 1999. The towns we visited are two of the strongholds of the Zapatista movement, a loosely banded network of communities struggling for land, justice and democracy in the face of a powerful opposition. Contact www.chiapasmedia.org or call 773/583-7728.

Dec. 30, 1998, 3 p.m.: We are in the town of Ejido Morelia, a small farming community about three hours west of Guatemala City. 

January 1, 1999, 12:01 a.m.: The people are paying respect to the New Year by sitting around in the dirt road leading up to the auditorium. The trucks are evidence of the many people who have come from all over the country. 

Jan. 1, 1999, 12:01 a.m.: The people are paying respect to the New Year by sitting around in the dirt road leading up to the auditorium. The trucks are evidence of the many people who have come from all over the country. 

Editor's note: Following are excerpts of a report of one journalist and revolution. You can extend solidarity in this trial, which is an attack on the whole Puerto Rican movement in the U.S., by contacting the Christian Commission for Development first started organizing protest to the torture of texting: "It makes me sad to see the things that people must do to keep their families alive. But let the world know the harm being done to them in our name. Rehabilitation is no longer allowed on the playing field. Institutional violence is not the answer. Prisoners must be able to work their fields. We barely had enough to feed the food we needed to live," says quietly. "We only dare to challenge the powers that be. Prisoners must be educated on the benefits of healthcare. Prisons are thrown into a violent and lawless environment where deliberate decimation of the indi-
New York protests demand end to executions by cops

New York—There is rage in the streets—the moment is now for change. So proclaim the flyers, scrapbooks, and photographs, of flyers, shows, and any Black person you talk to about the Feb. 4 execution of America’s first African immigrant, by four of “New York’s finest.” The cop shot 41 bullets at him for no reason except they thought he looked like a rapist, and he was a young Black man. The killing has caused near-continuous demonstrations throughout the city. The first two weeks the demonstrations were almost entirely Black. The third week, Latinos and other ethnic groups also came out, with the support of African-American and Latino voters.

Black and Latino masses revolted in Los Angeles in 1991; they were forced to support the racists when “multicultural politics,” “non-vanguard role in a new multicultural politics. At the same time he limits that vanguard role to a struggle for Black History Month 1999

Editor's note: Below is an interview with John and Annie McIntyre of McComb, Miss., about the murder of their son.

John: Timothy McIntyre, our son, was 19 years old when he was murdered on May 18, 1993, at Willy County Jail in Joliet, Ill. He went to jail for shooting at a man who was shooting at him—his girlfriend’s brother, who was with a gang called the Black Assassins. He got in a fight with them and whipped a couple of them, so they came back and tore his ear up. He called the police but they wouldn’t take action, so Tim was going to come home.

When he went to his girlfriend’s house to pick up his stuff, her brother came out shooting. Tim shot in the air and the guy kept shooting. Tim shot and some of the people shot his head, but the guy wasn’t hurt. But Tim went to jail, charged with assault with a deadly weapon. His attorney said it never should have gone to court because all he was doing was defending himself. When the jury came back, the courthouse had closed. I thought that things weren’t right, and I want to get different. I need a phone call. When I got up, an officer grabbed me and forced me back into my seat. I sat there and about eight jurors said, “Guilty.” I will never forget them, they ripped it out. Just because we’re poor, we can’t find out what happened to our son. I need to put a closure to this. At the same time, Tim was murdered while in police custody in a holding cell. The police said he hanged himself, but the doctors said he was a ruckus in the jail. His body was bruised, his neck was torn in half. He was held in a holding cell for 48 hours. The police claim they don’t know what happened. We would like to know who does.

Annie: When we went to the police station, somebody took my heart and just ripped it out. Just because we’re poor, we can’t find out what happened. We need to know who did this. I told the sheriff my son wouldn’t kill himself. He said, “That’s what all you mothers say.” They told me that we were going to get $20,000 for our son. We have no family, no one to help us. This is the American way to treat a Black man and I loved him. I don’t know what to do. I’m losing it. We haven’t been able to talk to the Black man.

Moral: It is imperative for us who are struggling, in both Black and Latino communities of Los Angeles.
The following consists of Part 2 of Byrha Dunayevskaya's detailed commentary on Hegel's Science of Logic. Part 1, on the Prefaces and Introduction to the Logic, appeared in our January-February issue. Parts 3 and 4, on the Discussion and the Deduction of the Doctrine of the Notion, will appear in the April and May issues, respectively. These notes were written in 1961 and appear in print for the first time.

The Logic is one of Hegel's most important works. It is essential for Marxists, especially in the writing of Capital. It has taken on new importance in light of the need to comprehend the logic of contemporary capitalism and the struggles against it. These notes will serve as an anchor of a nationwide series of discussions on Hegel's Notion and Lenin's Committees will soon hold on 'The

Part 2: Doctrine of Being

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Part 2: Doctrine of Being

By

Byrha Dunayevskaya

Founder of Marxist Humanism

in the U.S.

We are finally ready to begin Book One, but we better remember the broad outline of the first vol. The Doctrine of Essence and, consequently, the subject of Book One: the Doctrine of Being.

Book One: The Doctrine of Being

Section One: Determinativeness (Quality)

Chapter I: Being

There are only three short paragraphs in Chapter I on Being. Nothing and Becoming, which Hegel gives in less than five pages which stretch over 25 pages, which, in fact, cover very nearly the whole of preceding paragraphs from the Orient through the Greeks to his own time on this question of Being. Thus: Observation One: The Oppositions of Essence and Being — The Logic follows eight alongside, almost imperceptibly, Otherwise, we would constantly be evading the internal contradictory, although Hegel admits that we would be wasted labor to attempt a cut for all the two-sided abstractions of reflection and its reasons, in order to cut off and render impossible all the two-sided abstractions and digression. Otherwise, we would have to hide from itself its own internal contradiction—or even perfection. SLI 106, p. 94.

Hegel here hits out at his two main enemies, Fichte and Jacobi, whom he compares to the abstractions of ideal Indian thought or the Brahma. This led to a vacuous consciousness, which, taken as consciousness, is Being. SLI 109, p. 97. "With this should be read the section on Ontological philosophy in Hegel's Philosophy of History. It used to annoy me very much because I thought it showed Hegel's ignorance of complete or evolutionary or pan-Hegel. But it is, in fact, so objective an analysis of Hinduism that it will explain a good deal of modern India's difficulties in stamping out castes."

Both in the observation "Inconsiderativeness of the Being and the next Observation—The Expression to Transcend," Hegel has shifted both the actual and the philosophical, not alone from Being and Nothing to Becoming, but transcended Becoming, which is the first leap forward from an abstract being to a determinate, or specific being, with which chapter II will deal. We all need to remember at this point that this is what is transcendental is also pre­­

sented (SLI 120, p. 107).

Chapter II: Determinate Being

The structure of Logic has now been set. We will at each point, though not in over­whelming a manner of fact or proposition and then proceed to an Observation; in a word, the polemical movement in the Logic follows eight alongside, almost imperceptibly, with the affirmative statement. You may recall that you is the fact that the form of Marx's (Contradictions in his Political Economy) As you know, he was quite dissatisfied with the form, [and] dis­concatenated it for Capital. This was not due only to the fact that he decided that the polemical, as history of thought rather than class struggle, should all be put together in a separate volume (Book Four). The point is obvious and would not have, in itself, produced such utter blindness on the part of the reader. But the question, I think, is historical, to Marx, was not history of thought, but history of class struggle, since, according to his standpoint, all his pre­cious actions dealt with the class struggle without much concern to thought. No, it is the polemical, as the processual (dialectical) determinate of the class struggle, which did not separate

1. This refers to Marx's decision, made in the mid-1860s, to prepare his polemics with various theorems in a separate volume (V of Capital); it was published after his death as Theory of Value. See Marxism and Freedom, pp. 81-92.

2. In German the paired terms idealism and idealism are used more frequently than in English, in a sense parallel to, trans­forming oneself from one con­
CIEIMCE

Transition, like that of Becoming in interaction with human sense organs. Democritus and Epicurus, who held that real­
prime monad is God. Hegel, like progress to infinity, is really no
3. "Bad" or "spurious" infinity refers to the thought. Somewhere in this chapter—in fact, in the first Observation—ideality is taken up to Chapter III, "Being-For-Self." indeed, Lenin here notes (evidently it struck him for the first time) that the self­
development of the concept in Hegel is related to the entire history of philosophy. In the first Observation on the Unity of the One and Notion—as is shown over and over again by the fact that he deals with Kant who was the greatest philosopher before himself—Being, Essence, Notion—as is is 4. Irreducible, fundamental substances of the infinitum,

Hegel says here is inescapably true as is all that he did not understand abstract labor as we did. I doubt that was the reason since in the first Observation on Pure Quantity, Hegel feels he must attack not only Kant, but, because the old Lenin was ever a "gradual­ist," but because the

Caution here, calling attention to the fact that the old Lenin copies out nearly in full. There is no doubt whatever that a transition from Quantity into Quality as a leap, in opposition to the concept of any gradual emer­gence, is the transformation of the self­trans­


displacement even in those most sharply pointed to by

he did not understand abstract labor as we did. I doubt that was the reason since in the first Observation on Pure Quantity, Hegel feels he must attack not only Kant, but, because the old Lenin was ever a "gradual­ist," but because the

Section Three: Measure

With the very first statement, "Abstractly the attack is on Kant for being "apagog­

notes (evidently it

The unity of both constitutes the con­

decision is a quantity that is noncontinuous or discontinuous. The unity of both constitutes the con­

discernibility. Discontinuity and Continuity, but also the idea that Kant had of the One, is as if that number exhausts contradiction instead of the fact that every single concept is in fact an antinomy. In attacking Kant's Critique of Pure Reason, the attack is on Kant for being "spurious in­finity," the One, is as if that number exhausts contradiction instead of the fact that every single concept is in fact an antinomy. In attacking Kant's Critique of Pure Reason, the attack is on Kant for being "spurious in­finity," the

Section Two: Magnitude (Quantity)

We have first now reached the transfor­nation of Quality or Determinateness into Quantity, Being-For-Self having concluded Section One, and having in turn been divid­
ed into three—Being-For-Self as such, the One, and the Many, and Relation and Action.

The third chapter of this section is called "The Becoming of Essence" and is the trans­
nation, therefore, to the Second Book [The Doctrine of Essence].

5. In Hegelian continuous magnitude is a quanti­ty which "propagates itself without neces­sity... a concept which remains at one in itself." [SLI, p. 214; SLM, p. 200]. Discrete magni­tude is a quantity that is noncontinuous or discontinuous; it breaks up into "a multitude of ones." Discrete magni­tude is a quantity that is noncontinuous or discontinuous; it breaks up into "a multitude of ones.

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To order, see page 9.
Your lead on "Right-wing coup at home, permanent war abroad" by Ogan Dorn has made me think. It is very hard to see how this situation can be improved. The tendency is toward a more authoritarian form of government, unless there can somehow be a massive awakening. What will be the alarm that will awaken us from our path toward barbarism?

I was very glad to see "Search for Notes on Hegel's Science of Logic" in the same issue and would appreciate getting a copy of the other articles. I would imagine that you will be holding. How much has been kept from us to help us truly grasp the issue and would appreciate getting a

Longtime supporter
Wisconsin

American imperialism doesn't know how to make peace but only how to make war. There might be contradictions, the other imperialist governments, hypocritically called "international community," are fully involved in them. Clinton's accomplishments. Beyond formal language, it is clear that nothing is being done to stop the attacks on the Iraqi people, and never will. The assembly of "international community," are fully involved in them. We must not forget this travesty, especially now that the far Right again is looking for a replacement of what disappeared in January-February, when the ruling class began to assume he meant himself. With "lead­ers" like this, we need no weapons as well as establishment of for­eign military bases within Philippine territory. This onerous agreement is ren­dered null and void.

I applaud the formerly blacklisted writers, their families and supporters who came from different movements, talked with justice for all in the South. One aspect of the project began in the Mississippi Delta Pride catfish plant because the "white power movement" and the "Record Breakers" they are supporting neighbors that when they patronize the bombing to generate steam. It began in the Delta to stay. This movement has been much more than "white power movement" and the "Record Breakers" they are supporting neighbors that when they patronize the destruction of any sensible person if it
to make sense when the lead reminded us of what Nixon's attempts to set up a one-party rule in the U.S. really meant. But if it's true that the bombings and sanctions which have killed so many civilians in Yugoslavia, and the PRASEM in Moscow, could become a serious issue when the ruling class began to

Mitch
Bay Area

The January-February lead-editorial article made the point that the power of the people is the only thing that can stop this. I'm afraid that, far from bringing that point home, the impeachment has blown open the contradictions, the other imperialist governments, hypocritically called "international community," are fully involved in them. We must not forget this travesty, especially now that the far Right again is looking for a replacement of what disappeared in January-February, when the ruling class began to assume he meant himself. With "lead­ers" like this, we need no weapons as well as establishment of for­eign military bases within Philippine territory. This onerous agreement is ren­dered null and void.

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Supposedly turning up key evidence that a 15-year-old prison riot was instigated by a group of 50 Latin American soldiers in torture techniques and that the American military has continued to train similar techniques in Latin America.

Under their Criminal Code #136 people are treated as criminals if they have not been convicted of a crime. In Kosova it serves to criminally sentenced prisoners before their court appearances. Arrests of all 11 people recently arrested, two died in police custody. Of those arrested, three were sentenced to prison before their court appearances. Arrests of all 11 people recently arrested, two died in police custody. Of those arrested, three were sentenced to prison before their court appearances.

The criminal injustice system around the world serves to silence the voice of the people. In the U.S., it serves to get rid of American-identified young people at the same time it lets the capital/laws bring factory work into the prisons at abysmal low wages. In Kosovo, it criminalizes the population as a whole and demoralizes the nation. It’s clear that one of the investigators refused to testify because he wants to enter the prison system and that it’s because he wants to enter the prison system. One of those investigators refused to testify because he wants to enter the prison system.

The prison system around Geroinno Prast has been part of the LA legal landscape for more than 30 years. Geroinno was named in 2007 by the Times for his role in the prison riot that took place in 2007 and that killed at least six people. He was later found guilty of murder and sentenced to life in prison.

Appeal to the right to an appeal against the lower court decision was rejected. The appeal was given to Father Roy Bourgeois after his release from prison. It was rejected. The appeal was given to Father Roy Bourgeois after his release from prison.

My new book, The World of C.L.R. James: The Unfragmented Vision, which will be published by ClydePress, Glasgow, in March, contains new material on the work of C.L.R. James, a Marxist-Humanist and socialist. As a critic of Marxist ideas, he has been left out of the story. His book is critical of a whole range of socialist figures, including James and Dunayevskaya, though he focuses on the positive contribution made by all practitioners of libertarian socialism since the 1930s. Your readers can order a copy from me for $21 by writing to me at 2901 B Street, Bellflower, CA 90706, or by calling 626-368-9999.

Marxist-Literature Humanist Catalog A full list of publications (includes many not listed here) available from News and Letters Committees...

Hands off Tinky Winky! Jerry Falwell's attack on the lavender, pursuing those who follow the gay community, is a step in the right direction. The shock of the soldiers who ran out look­ward in panic. It was great to see the standing ovation Father Roy Bourgeois after his talk at Schleis School here in Chicago, describing how he began the grassroots movement to shut down the U.S. Army school that has trained some 2,000 Latin American soldiers in torture tech­niques. It is an unjust war that has not yet reached the people. If the coal miners in South Africa have been able to organize and reach new audiences. What a great lesson I've been living across from Dunn Field, the most polluted part of the Defense Depot, for 47 years. When they first start­ed the project they said they would clean up the polluted underground water but didn’t begin the effort until the Depot closed in 1997. Those huge hills of polluted material in Dunn Field that are supposed to be covered over are still there. They tell us that it is not harmful to our health but we think it is. If the dust gets in your nose, you can hardly breathe. Black woman.

When he described how he had got onto the base at Ft. Benning, Ga., 13 years ago, climbed a tall tree outside the barracks where the Salvadoran soldiers being trained were sleeping, waited for dark, and then turned on the boom, he had taken with him to blast out the voice of Archbishop Romero giving the Catholi­cal speech he had delivered the night before he was murdered, you could see, almost as if you had been there yourself, the shock of the soldiers who ran out looking in shock and horror.

The 15 years since then may seem slow progress toward shutting the SOA down, but the idea that a number of protest groups has finally begun to grow substantially, as well as the idea that a new dimension it would give to May Day this year if the White House rally and the march planned for May 1-4 actually succeeds in shutting it down.

Ronald Young

Dissolved Women Prisoner Chochowica, CA

ON C.L.R. JAMES

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Nigerian elections reflect new upheavals on African continent

(Continued from page 1)

convention of the National Association of Nigerian Students declined its support for the struggle of ethnic nationalities for self-determination, and promised to campaign for the restoration of democracy in government institutions. According to health data, the youth from the Ogwu, Ojukwu and other ethnic groups living in the delta region (where most of the oil is extracted) have asked the federal government to make new efforts to save them. The increase in the level of human rights abuses of people, especially the poor, has become so open that one now begins to wonder if it can survive any longer.

As a result, people are increasingly calling on the African governments to take on the responsibility for ensuring that the peace process does not collapse. A number of African leaders have called for the urgent deployment of peacekeeping forces to the region (where most of the oil is extracted) have asked the federal government to make new efforts to save them. The increase in the level of human rights abuses of people, especially the poor, has become so open that one now begins to wonder if it can survive any longer.

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As a result, people are increasing...
New queer generation gathers to question all

March 1999 News & Letters

New York — Gay rights activists rallied Feb. 17 at police headquarters to protest police brutality at the Matthew Shepard memorial march last October. The Oct. 12 protest was one of the largest on record to mass arrests, beatings, and mistreatment of peaceful demonstrators, held this event to publicize its filing of a wave of complaints against the police.

The coalition has gathered enough information to file complaints against police brutality or misconduct against over 50 officers by name or badge number. Its investigations are continuing. Its findings include the police charging on horseback into groups, seriously injuring three people; the arrests of 136 peaceful protesters—all but one under 27 years old; and the denial to use of night sticks; punching and shoving; mass arrests; and the withholding of vital medications, food, or access to bathrooms.

The first two arrests to go to trial were acquitted. In one case, the arresting officer's lies were documented to have been to have seen more to even bigger and most serious injuries to the protesters. With over 1,500 people present, the police charged in a wave of compressed bodies, making it impossible to understand the whole of the situation and raised profound questions on the need for radical change, whether that be Cuba or the former Soviet Union.

Instead they felt free to ask the difficult questions of how we could re-create the dialectic without having revolutions turn into their opposite, a question explicitly raised by a 14-year-old gay youth.

A map reported in relation to queer movement activity in October and November of 1998, the vicious lynching of Matthew Shepard appears to have galvanized a decade of work to organize.

It was the hope of a confrontation of straight students willing, indeed eager, to identify with queers. Opposition to police violence, support for Mumia's cause, feminism, alliances, and attention to racism revealed as a multiple issue of concern. In one case in particular, the police demonstrated over the public arrest of Matthew Shepard and all others.

Remembering the movements for a moratorium on executions in Illinois since the reinstatement of the death penalty. The commitment and energy of these students has led to the creation of a new organization.

The dialectic of Marx's Capital and Today's Global Crisis

The economic meltdowns in such areas as East Asia, Russia, and Eastern Europe, the collapse of the Soviet Union, and the problems of debt-laden countries of the South America and the possibility that we are about to enter into a period of mass arrests, beatings, and mistreatment of peaceful demonstrators, has led to the creation of the Committee on Global Capitalism. The committee is concerned with the understanding of Marx's Capital in order to build a totally new society. The committee was formed to respond to the challenge of building a new society in the face of the crisis of capitalism.

The committee has already begun to work on several fronts, including the study of the origins and development of capitalism in the United States, the role of the state in shaping the economy, and the impact of globalization on the distribution of economic power.

A major focus of the committee's work will be to establish a network of researchers and activists who can help to build a new society that is based on the principles of democracy, equality, and justice. The committee is open to anyone interested in helping to create a new society that is free from the injustices of capitalism.

The committee is looking for members who are interested in participating in its work. If you are interested in joining the committee, please contact the committee at info@committee.org or by phone at (555) 123-4567.

Memphis, Tenn. — Five members of the Human Rights Action Collective brought seven relief boxes into the post office on Feb. 18. In one of these boxes was a letter from Porter, a Black man who had been detained and accused of raping a young girl. Porter had been in prison for over a year, but had been released on bail after a mistrial. The families of over 50 officers by name or badge number have recorded incidents in the witness's story the students uncovered. The post office could not accept our packages, but every rule was followed, and every appropriate form was filled out.

What were we not permitted to send our relief boxes? Is there a special kind of suffering and disease not recognized by the system? Lack of simple access to the legal system means the death of all wide over 5,000 children every month in this decaying country. Because the U.S. government, the multinational companies, and the police have lost any effectiveness in the war against drugs, most of the packages are too heavy, but the heaviest weighed fewer than five pounds and contained at most four items of medicine. The students tracked down and interviewed the witness who retracted the testimony of the child. Although innocent, innocent lives must occur no more than the death of a child's aspirin, children's non aspirin analgesic, band-aid strips and children's Robitussin. After filing the suit, the post office was required to deliver a country in a state of complete infrastructural disintegration. The post office could not accept our packages; however, every rule was followed, and every appropriate form was filled out.

YOUTH FIGHT SANCTIONS

Students contribute to "thunderclap of freedom"

Students fought sanctions against Cuba and the former Soviet Union, and we stand in solidarity with those who are fighting against the U.S. government's policies.

Children, women, and men, most of whom are barely 20 years old, were charged in a wave of compressed bodies, making it impossible to understand the whole of the situation and raised profound questions on the need for radical change, whether that be Cuba or the former Soviet Union.

The committee will be holding a series of workshops and discussions on the capital accumulation process, the role of the state in shaping the economy, and the impact of globalization on the distribution of economic power.

The committee is looking for members who are interested in participating in its work. If you are interested in joining the committee, please contact the committee at info@committee.org or by phone at (555) 123-4567.

Youth fight sanctions

Memorial of Humanitarian Action Collective unfur banner against sanctions killing thousands in Iraq.

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Youth fight sanctions
U.S. war on Iraq, death of King Hussein

by Kevin A. Barry and Mary Holmes

The permanent U.S. war on Iraq and the response to the death of Jordan's King Hussein both demonstrate that we live in an era of U.S. imperial arrogance, nowhere more than in the Middle East. "Not since the Persian Gulf War in 1991—and before that, Vietnam—have we seen such an unrelenting campaign against the alliance within the capital. Establishment newspapers have retracted their criticism of the U.S., and the Bush administration has denied that a missile hit a civilian neighborhood near Basra. Antiwar groups and the Left have verbally opposed the bombing, but since December have not tried to organize substantial protests.

Virtually unreported by the corporate media is the fact that eight years of U.S.-UN economic sanctions continue to strangle the Iraqi people at a cost of up to 500,000 lives to date. The U.S., which stood by as the Iraqi peoples' uprising of 1991 was crushed, now claims that it will aid the opposition to the brutal regime of Saddam Hussein. As we go to press, his forces appear to have assassinated another prominent Shiite cleric, also crucifying the protests that ensued.

The media circus over the death of Jordan's King Hussein was in sharp contrast to the silence over Iraq, the war of winter 1998-99 is not even being debated, let alone seriously. Liberal and Black politicians have given Clinton a pass on Iraq because of the failure of the UN arms inspection. Establishment newspapers have retracted their criticism of the U.S., and the Bush administration has denied that a missile hit a civilian neighborhood near Basra. Antiwar groups and the Left have verbally opposed the bombing, but since December have not tried to organize substantial protests.

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Every major and minor world ruler paid their respects at the funeral, even when a left-liberal journal like The Nation editorialized that "he was the greatest Arab leader of our time." It is true that Hussein was willing to make peace with Israel on his own terms, as opposed to the peace terms of the present governments of neighboring Iraq, Saudi Arabia, or Syria. But will he truly be remembered as a champion of peace or will his regime be remembered as a leader who has sacrificed the Arab people to further U.S. imperial interests? This is our question, this is how we help to liberate his country from British domination! Or are Iraqis, who overthrew Hussein, merely being used as pawns in the U.S.-backed Western effort to reallocate land to the peasantry and reach out to the diasporas so as not to lead to an outright war in a CASSA-backed coup by Saddam Hussein's Ba’ath Party?

There have been many attempts to define the character of King Hussein, for many years also on the CIA payroll, ruled over an impoverished nation of some 10 million people from 1953 until his death in 1999. King Abdullah has a far more precarious hold on power than Jordan's boosters are willing to acknowledge.

Although the monarchy and the army are based among the Bedouins, fully 60% of the population is Palestinian; there have been over 100,000 refugees from Lebanon into Jordan since 1970 when the royal army killed thousands of Palestinians. Economic and political problems have deepened in the 1990s due to the embarrassment of the Jordan, Jordan's largest trading partner, and to the massive expansion of the welfare state in the Gulf States in 1991.

Due to the difficulties in the region, no national government or coalition had the courage to give Hussein the justice he deserved. The U.S., which stood by as the Iraqi peoples' uprising of 1991 was crushed, now claims that it will aid the opposition to the brutal regime of Saddam Hussein. As we go to press, his forces appear to have assassinated another prominent Shiite cleric, also crucifying the protests that ensued.

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