By now, the whole world has heard about Amadou Diallo, the young West African man murdered on Feb. 4 that very first Sunday, Feb 7, calling this "a hate crime," protests have not stopped since then (see p. 5).

That the massive bombing campaign against Serbia launched on March 24 by the U.S. and NATO will not aid the victims of Serbian oppression, graphically shown by the way Serb leader Slobodan Milosevic has accelerated his effort to "ethnically cleanse" Kosovo of its Albanian populace. Serb forces in Kosovo responded to the bombing of Serbia by torching dozens of villages, killing thousands of people, and taking over 20,000 Albanians hostage. Though the bombing of Serbia is the largest use of armed force in Europe since World War II, it has not stopped Milosevic from intensifying his genocidal war against the people of Kosovo.

A NEW STAGE OF CRISIS

The bombing of Serbia is the largest offensive operation ever undertaken by NATO and the most massive use of armed force by the U.S. since the Gulf War of 1991. The wave of rage in Africa and the Arab world may continue for weeks, or even months. (Continued on page 5)

By Peter Hudis

Refugees from neighboring Kosovo wait to register with authorities outside a police station in Skopje, Macedonia.

FBI agents who claimed that an unsigned "confession" had been dictated by Solis. Aside from this, the case was a pure effort to demonize the admitted politics of Prof. Jose Solis Jordán, a proud independentist, and anyone else who held such views.

ASSAULTING CIVIL LIBERTIES

The FBI's use of paid informants should make anyone concerned with civil liberties take notice, and the attack on the Puerto Rican movement should make it of vital concern to all internationalists in the U.S. There was an astonishing lack of publicity, though, perhaps because the government knows that such travesties of justice are best performed in secrecy.

This wall of silence has to be broken down. The evening protest outside the Metropolitan Correctional Center after the verdict came down there was a candlelight vigil in support of Luis and Marrero, the Fronte Revolucionario Boricua (FRB). But when asked, he couldn't remember what FBI had told him. "I don't know, frontiero something or other...Something about Puerto Rico." When Brooks admitted that he had no real knowledge of who may have planted bombs, since he claimed to have dropped out of the group before anything happened, that left Marrero as the only real witness to anything. His testimony was a tissue of far-fetched tales about testing explosive devices on the Chicago lakefront and in Humboldt Park, both open, heavily trafficked areas. This was pretty funny, but it was not at all funny to hear that Marrero had been paid $119,000 by the FBI for his cooperation in various show trials directed against the Puerto Rican independence movement.

In the end, the government was left with arguing trivial points ("Where were you standing when you asked for a lawyer?"). And relying upon the testimony of a handful of FBI agents who claimed that an unsigned "confession" had been dictated by Solis. Aside from this, the case was a pure effort to demonize the admitted politics of Prof. Jose Solis Jordán, a proud independentist, and anyone else who held such views.

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**Revolution and women's liberation today**

by Maya Jhansi

Hillary Clinton and her husband Bill recently held a “millennial women’s rights” conference to discuss various issues. At this obviously ironic event, Hillary Clinton talked about the “progress” women in the U.S. have made. She talked about the “favorable” situation of women in Afghanistan. She said that it is now the “favorable” situation of women in Somalia. Over 335,000 workers have been killed by the war in Afghanistan. Vietnam, Laos, and Cambodia were devastated by the war. The war that damaged their health. Over 335,000 workers were killed by the war in Cambodia. They were killed by the war in Vietnam. The war in Vietnam had been stopped, until after the Civil Rights Movement had achieved its goals. They raised the most profound point, that “what happens after the revolution” had to be discussed NOW.

To me, this critical struggle is about to talk about “what happens after the revolution” in our post-1960s world. This has the very idea of revolution been discredited by the fact that it is no longer revolutionary feminism. The absolute-perversion of the concept of women’s liberation is now getting publicity, but there is no more to be said. The absolute-perversion of the concept of women’s liberation is now getting publicity, but there is no more to be said. The absolute-perversion of the concept of women’s liberation is now getting publicity, but there is no more to be said. The absolute-perversion of the concept of women’s liberation is now getting publicity, but there is no more to be said. The absolute-perversion of the concept of women’s liberation is now getting publicity, but there is no more to be said. The absolute-perversion of the concept of women’s liberation is now getting publicity, but there is no more to be said. The absolute-perversion of the concept of women’s liberation is now getting publicity, but there is no more to be said.

Women Worldwide

by Mary Jo Grey

Women's groups in India are criticizing as outrageous and insensitive a government plan to offer women “rape insurance.” They accused the government of treating women by comparing it to the “favorable” situation of women in Iran! In Iran, he said, there were hundreds of women who were killed by the war. This travesty passed for the White House celebration of Women's History Month! What better expression of the absurdity of analysing women's liberation, where degrees of fundamentalist repression become boundaries that limit the vision of total emancipation that women's revolutionary history brought and brings to life.

In Chicago, at the International Women's Day conference in Chicago that I attended, many young women expressed a desire for a more vibrant, inclusive, concrete and revolutionary concept of women's liberation; one, however, that was not being articulated there. I went to the conference for the last five years, ever since the UN women's conference in Beijing. Five years ago there were over 300 women from around the world who were at the conference at any given time. One of the questions raised was why, given the excitement so many women felt during the Beijing conference, there were so few women there?

One young Women's Studies student told me that she thought the conference lacked “continuity and a global perspective.” I was expecting them to do something like Afghanistan," she said, "which is so important to all women. We need to open up another understanding between women inside and outside the world. We need to challenge Western feminism. The conference was too focused on what white middle-class women were doing.

To me, this conference is a challenge to the mass media and popular culture to do a better job of representing issues that dominate much of the discussion on women's history and theory today. Whether you are talking to middle-class feminists or the postmodernists, what is at risk of being lost and buried in the revolutionary nature of women's thought and activities. Women are at the forefront of many struggles today, from labor struggles to putting on a World to welfare rights and anti-police brutality struggles right here at home. It's clear that women have not stopped struggling. Raising the concept of a world-wide liberation and deep and revolutionary enough to encompass the issues of all working class and female identities explains the dilemma in the feminist movement.

At the Beijing conference, in June, 1995, many women criticized the lack of women's and LGBT representation in the conference of the International Women's Day—successfully demanding that a student guilty of date rape be dismissed. "Hands off our women," said one young female student. "Not to exploit a student for rape would be really unjust."

More than 250 students demonstrated outside a faculty meeting at Harvard on March 9—the day after the Beijing conference, to tell the story of their son Anthony. The story of Anthony's murder for the crime of playing football has become a symbol of the struggle for justice. The struggle for justice has become a symbol of the struggle for justice. The struggle for justice has become a symbol of the struggle for justice. The struggle for justice has become a symbol of the struggle for justice. The struggle for justice has become a symbol of the struggle for justice.

The theme of the conference was “Women's Day: Violence Against Women in the Post-Cold War World.” The conference was very well attended, with participation from women from other parts of the world and representatives of the United Nations. The conference was very well attended, with participation from women from other parts of the world and representatives of the United Nations. The conference was very well attended, with participation from women from other parts of the world and representatives of the United Nations. The conference was very well attended, with participation from women from other parts of the world and representatives of the United Nations. The conference was very well attended, with participation from women from other parts of the world and representatives of the United Nations.

The women inside responded by organizing peer coun­cil of the Women's Building, among others. The with a video spoke of the need to transform this society. The with a video spoke of the need to transform this society. The with a video spoke of the need to transform this society. The with a video spoke of the need to transform this society. The with a video spoke of the need to transform this society.

Women for Justice

by Anne Jadard

Women workers suffer the worst abuses due to stress, repetitive strain injuries, as well as exposure to toxic chemicals. The women accused the brewers of destroying the health of many of their workers. The women accused the brewers of destroying the health of many of their workers. The women accused the brewers of destroying the health of many of their workers. The women accused the brewers of destroying the health of many of their workers. The women accused the brewers of destroying the health of many of their workers.

Kangemi, one of Nairobi's largest slums, raided all of its illicit alcohol brewing houses, smashing their equipment. The women accused the brewers of destroying the health of many of their workers. The women accused the brewers of destroying the health of many of their workers. The women accused the brewers of destroying the health of many of their workers. The women accused the brewers of destroying the health of many of their workers. The women accused the brewers of destroying the health of many of their workers.

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Detroit, Mich. — The long, bitter Detroit newspaper strike came to an end this week. My union, Detroit Typographical Union #18/CWA, has negotiated a long-term contract with the Detroit publishers. It is the April 1999 contract. The two sides agreed to do so, in a two-year agreement with a two percent wage increase each year from the first anniversary of the contract.

The contract includes all locked-out and fired printers. The average age of printers in the composing room is about 60 years, so this is a matter of some urgency. The vote was overwhelmingly in favor of the contract.

Workshop Talks

(Continued from page 1)

We are now assisting Ms. Lancaster in filing unfair labor practice charges against the company.* Local 282 is preparing to launch a national boycott of Straits. The TUC today has more in common with the pre-Communist socialist movement. Those unions sought to replace the defensive sectionalism with an aggressive trade unionism representing the whole working class. Thus the upsurge amidst economic depression in the late 19th century was a revived socialist movement. Those unions sought to change the repressive labor laws that hinder working people, including whistle-blowing protests at the newspaper offices, and picketing homes of corporate executives. The TUC is scheduled for Saturday, April 3, in front of the Miskelly building.

In launching the "New Unionism" project, the Trade Union Congress has missed the irony of their adoption of a term that originated back in the 1890s in a movement (the New Unionists) that sought to organize African American workers against super-exploitation. The "New Unions" were created in the teeth of opposition from the dominant craft unions of the day..."Justice Delayed Is Justice Denied." The Labor Party is a way we can change the laws that would allow workers and people in their quest for our fair share of the wealth of our country.

Hobgoblin

A new publication by Marxist-Humanists in England, includes a feature on the Chartham resort as well as the latest information on the man who was the Red-Brown alliance, Tom Newton, and Rob Harris' article from Hobgoblin, BM 3514, London WC1N 3XX

In the meantime, locked-out strikers and their supporters continue to demonstrate against the newspapers, including whistle-blowing protests at the newspaper offices, and picketing homes of corporate executives, as well as public events that schedule executives or board members. In the other unions, the Teamsters and the Newspaper Guild. Progress also has been reported with the engravers. The TUC today has more in common with the pre-Communist socialist movement. Those unions sought to change the repressive labor laws that hinder working people, including whistle-blowing protests at the newspaper offices, and picketing homes of corporate executives. The TUC is scheduled for Saturday, April 3, in front of the Miskelly building.

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Be sure to read the Hobgoblin and to have fun with Hobgoblin. Playing the Hobgoblin game can be a humbling experience. You can’t afford not to have a Hobgoblin. The Hobgoblin can make you feel that you are part of something special. You can’t afford not to have a Hobgoblin. The Hobgoblin can make you feel that you are part of something special.
**Free Mumia Abu-Jamal!**

**Chapter 1: The Struggle for Justice**

The April 24 Millions for Mumia demonstration in Philadelphia will be one of the most significant political events in recent American history. It represents the culmination of a year-long campaign, which has included public rallies, protests, and marches. The demonstration was organized to call for the release of Mumia Abu-Jamal, an African American journalist and political prisoner.

**Chapter 2: The Media's Role in the Case**

The media has played a significant role in shaping public opinion about the Mumia case. From the beginning, Mumia's defense has been marked by allegations of media bias and suppression of information. The demonstration on April 24 is a testament to the power of public discourse in advocating for justice.

**Chapter 3: The Legal Battles**

Mumia has faced numerous legal battles since his conviction in 1981. Despite repeated appeals and legal challenges, he remains incarcerated in the state prison system. The demonstration on April 24 is a call to action to support Mumia's legal challenges and to demand a公正的 judicial process.

**Chapter 4: The International Solidarity Movement**

Mumia's case has garnered international attention, with support from activists and organizations around the world. The demonstration on April 24 is an opportunity to showcase the growing global solidarity movement in support of Mumia Abu-Jamal.

**Conclusion**

The April 24 Millions for Mumia demonstration is a significant moment in the struggle for justice. It exemplifies the power of collective action in advocating for a just and equitable society. The demonstration is a call to all those who believe in justice and freedom to join the struggle for Mumia Abu-Jamal's release.
**Black World**

**Ongoing Diallo protests expose Giuliani’s racist police state**

New York — For more than six weeks, the city has been living under siege, as the police have cracked down on the black community. In the case of Diallo, a young black man from Guinea, by four members of the New York police during a raid. The horror of the Diallo execution—the execution of 41-year-old Diallo, a young man arrested in the tiny vestibule of his apartment building—galvanized the black community. By the time police had arrested the last two men, cops in their communities. Mayor Giuliani not only continues to defend the police, but extols their tactics as improving the quality of life for all New Yorkers. The Black masses think differently. Daily demonstrations against the March 10 execution, which took place in a way that was a sight for those who have seen nothing but the image of all those “uptown” folk in front of the buildings and tall buildings—"the canyons of capitalism"—and the image of all those “uptown” folk in front of the white House. The rally was a missed opportunity to shut down the city by occupying its heart, but everyone there would have been more than willing to do this. The White House called only for symbolic civil disobedience.

"It is up to us to find a way to overthrow the form of oppression called the Black urban gulag of new prisons."

---Anne Jacobard

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**Ecuador in revolt**

Ecuador is in revolt. On the 5th of February, strike workers and students that don't want to go back to school on March 10, while Indians barricaded roads.

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**America’s prison gulag**

Editors' note: Since we received this eyewitness report on the Feb. 5 general strike, workers and students that don't want to go back to school on March 10, while Indians barricaded roads.

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**Black/Red View**

by John Alan

The U.S. Justice Department recently announced that the adult prison population is now 1.8 million. It doubled over the past 20 years. The U.S. has by far the highest prison population in the world. It may soon surpass the number of people incarcerated in Russia. According to the department, 60% of the federal prisoners will be black. The new prison is a quarter century of vigorous prosecution of drug offenders, repeal of rehabilitation, life sentences, third-strike laws and mandatory minimum sentences for minor drug offenders and a greater role by the federal government in prison design. As just one example, two months ago a union organizer who protested belong to the working class and their struggles are taking the form of community struggles led mostly by women in the labor movement.

In the demonstration there were also taxi drivers (many of whom own their own cabs), union members, such as the farmers they represent to a settlement that is not only advantageous to them but favorable to the workers. Farmers they represent to a settlement that is not only advantageous to them but favorable to the workers.
PART 3
DOCTRINE OF ESSENCE

Editor's note

The following consists of Part 3 of Baya Dunayevskaya's detailed commentary on Hegel's Science of Logic, Part I, on the Preface and Introduction to the Logic, and Part 2, on the Doctrine of Being, appeared in our January-February and March issues. Part 4, on the Doctrine of the Notion, will appear in the May issue. These notes were first written in 1983 and appear in print for the first time here.

The Logic is one of Hegel's most important works and was of great service, particularly in the theory of History. Capital. It has taken on new importance in light of the need to comprehend the logic of contemporary capitalism and the movement and change was disclosed in the law of Contradiction where Hegel identified a Ground and is conditioned.
Chapter III: Essential Relation

The "truth of Appearance is Essential Relation" [SLH, p. 152]. The relationship of the Whole and the Parts, you may recall from my various lectures on Hegel, has to me been a key, not merely to this section of Hegel, but to the entire philosophy of both Hegel and Marx. Thus, when I say that the whole is not only the sum total of the parts, but has a pull on the parts that are not yet there, even as the future has a pull on the present, it is obvious that we have moved from the ideal to mystical, and an abstract concept of the absolute world, and form the actual world back again to philosophy, as Hegel put it. "The Whole is equal to the Parts; the Whole is reflected unity" [SLH, p. 146; SLIII, pp. 515-16]. This, the relation of the Whole and Parts has passed over into a relation of Force and its Manifestation [SLH, p. 147; SLIII, p. 517]. Indeed, we will move from the relation of Upper and Inner, which will become the relation of Substance and Actuality. On the relationship of Upper and Inner, Lenin stresses what he calls the "unsuspected slipping in of the concept of the Absolute's Dialectic"—where Hegel notes that the relationship of Upper and Inner is apparent "in every nature of existence, and generally, and indefinitely exhaustion of natural existence, is the nature of the deep truth in the mystical observation [SLH, p. 167; SLIII, pp. 536-40] on the philosophy of Spinoza: "Determinedness is negation—this is the absolute principle of the speculative world, and this true and simple insight is the foundation of the absolute unity of Substance. But Spinoza does not pass on any such information, nor determinedness or quality to a recognition of it as absolute, that is, self-negating, negation" [SLH, p. 166; SLIII, p. 537]. And again Hegel writes: "in a similar manner in the Oriental idea of emanation the Absolute is self-illuminating light" [SLH, p. 176; SLIII, p. 538].

For Hegel, what is decisive is that Hegel точки légèrement la doctrine de la Science of Hegel's "Rough Notes on the Absolute, he is referring to the Doctrine of Essence, and Hegel concludes this point at the end.) Of Chapter II on Activity, the categories dealt with—Contingency, or formal Activity, Possibility and Necessity—are all to pave the way to Chapter III, Absolute Relation, which is the apex of the Dogma of Essence and will bring us to the Note. Lenin begins to free himself of any residue of taking the empirical concrete as the Real or Actual. Near Hegel's discussion of the question of the relationship of Substance and Causality, Lenin writes: "On the one hand, we must deepen the knowledge of matter to the point at which it is possible to formulate the other systems of philosophy, rejected that is not, and presented a truly objective worldview of history and philosophy, which contains the elements of a future society inherent in the present. We will return to this point at the end.)

In a word, the closer he approaches the Note, especially the Absolute Idea, that is, the closer he approaches the question of Hegel's applicability to the historical and philosophical evolution comprehensively and profoundly developed both historically and philosophically, more he has absorbed all that he is interested in the other systems of philosophy, rejected that is not, and presented a truly objective worldview of history and philosophy, which contains the elements of a future society inherent in the present. We will return to this point at the end.)

To get back to Hegel and Lenin's notes on Hegel, Lenin is quite impressed with Hegel's Analysis of the Law of Appearance, the World of Appearance and the World of Itself, and the Dissolution of Appearance, which are the sub-sections of Chapter II of this section. Lenin keeps stressing at this point "the remarkably materialistic analysis" that flows from this objective analysis which will, of course, become the basis of Marx's analysis of the economic laws of capitalism. When Hegel writes "Law, then, is essential appearance" [SLH, p. 153; SLIII, p. 504], Lenin concludes, "Law, Law and Essence of Concept are homogeneous (of one order) or, more correctly, uniform, expressing the deepening of man's knowledge of Appearance, the whole, etc." [LCW, p. 152]. Finally, "The essence here is that both the World of Appearance and the World which is in and for itself are essentially moments of knowledge of nature by man, stages, changes or deepening of Knowledge. The movement of the movement with Hegel is quite thorough and further and further from the world of appearance—that is what is not yet visible in Hegel, NB. Do not do the "moments of conception with Hegel have significance of 'momenet' of transition" [LCW, p. 153].

Section Three: Actuality

The introductory note will stress that "Activity is the unity of Essence and Appearance. Essence is not capitalism, but the form of Essence is not yet visible in Hegel. NB. Do not the deepening (of knowledge). The movement of the movement with Hegel is quite thorough and further and further from the world of appearance—that is what is not yet visible in Hegel, NB. Do not do the "moments of conception with Hegel have significance of 'momenet' of transition" [LCW, p. 153].

6. For Hegel, matter and substances do not simply possess various forces (such as weight and gravity), they also are forces. This is not to say that Hegel was in any way a materialist or a mechanist in the philosophical sense. Hegel's point was that the forces of Nature are not only separate and different, but also essentially related. Force is not yet subject, but it does necessarily rest on a force, as a necessary condition to its own existence. Hegel writes in his observation on "the immediate identity of inner and outer" that "the Absolute is that which is not immediately only that no other but also the totality of the world" [SLH, p. 157; SLIII, p. 507].

7. Hegel defines a concept as being "meaningful in its decisive principles."
Few here know about the daily protests in New York against the police who killed Amadou Diallo. Many are talking about some very similar crimes here. Last week a 14-year-old was convicted of killing a 17-year-old Black youth, but on a lesser charge because the jury bought the phony story that it was an accident. He may not even go to jail, and a lot of people are outraged. Then this week in nearby Atlanta, a videorecording surfaced showing a white cop knocking a Black man, already subdued and handcuffed, to the ground, and putting him in a choke hold. Our sons are rounded up just because they're Black, our anti-Klan rally was attacked by rioting police, a photographer was arrested for snapping pictures of cops making an arrest. It goes on and on. We're more than ready for the system and the system they stand for on trial.

Black and white activists

In the aftermath of the Diallo killing, what is disturbing to Blacks are the statements by some politicians that we should not talk about Diallo, we should be grateful to this one youth, but on a lesser charge because the prosecutor started reading from the official transcript of a taped confession. The reminder that such barbarism cannot be left unchallenged, whether at the hands of bigots in uniform or in Klan t-shirts.

Jury bought the phony story that it was an accident. He may not even go to jail, and a lot of people are outraged. Then this week in nearby Atlanta, a videorecording surfaced showing a white cop knocking a Black man, already subdued and handcuffed, to the ground, and putting him in a choke hold. Our sons are rounded up just because they're Black, our anti-Klan rally was attacked by rioting police, a photographer was arrested for snapping pictures of cops making an arrest. It goes on and on. We're more than ready for the system and the system they stand for on trial.

Outraged

Fred Phelps and his band of hate-mongers were back picketing Gaither's memorial service but were halted by nationwide demonstrations against such brutality that we saw after Martin Shephard's murder? The daily protests in New York against the four while cops who killed Amadou Diallo and the reminder that such barbarism cannot be left unchallenged, whether at the hands of bigots in uniform or in Klan t-shirts. The situation has become so bad that the police one day stopped a group of people and told them that they were going to arrest them because they were "suspicious". The people were not carrying any weapons or drugs and the police had no reason to suspect them. The police then arrested the people and took them to the police station where they were held for hours without any charges being filed.

Our sons are rounded up just because they're Black, our anti-Klan rally was attacked by rioting police, a photographer was arrested for snapping pictures of cops making an arrest. It goes on and on. We're more than ready for the system and the system they stand for on trial.

Outraged

The "elite Street Crimes Unit" in New York has been accused of attacking and beating Guatemalan insofar as the Black and Brown communities are concerned. The Commissary of the Washington Post has the following concern about our new "liberal" mayor: He is wondering whether the inauguration speech was all about "eliminating crime." Then he welcomed with open arms the current policy being conducted by the U.S. Marines, who has just returned from a tour of duty in Iraq. Our sons are rounded up just because they're Black, our anti-Klan rally was attacked by rioting police, a photographer was arrested for snapping pictures of cops making an arrest. It goes on and on. We're more than ready for the system and the system they stand for on trial.

Monica Mehta

Eccentricity was the expression "naming names" meant. I wasn't yet born during that period. What he "achieved" was depriving his co-workers of their livelihood and driving them from their homes and in school, and whether it is to handle the excess labor force the state, 95% voting to remove the army and by 1947 Russia became an arch enemy. That's when all these intellectuals started talking about the permanent state of war at home and abroad, and for their thousand blows deal one hunger dogs/ Making their mock at our dying but fighting back!" Could you print the following for us?

"If we must die, let it not be like hogs/ Hunted and penned in an iglorious spot/ While round us bark the mad and hungry dogs, and through our accursed lot! If we must die, O let us nobly die! So that our precious blood may not be shed/ In vain; then even the monsters we defy/ Shall be constrained to honor us though dead!/ O kinsmen/ Shall be constrained to honor us though dead!/ O kinsmen/ Shall be constrained to honor us though dead!"

"The elite Street Crimes Unit" in New York has been accused of attacking and beating Guatemalan insofar as the Black and Brown communities are concerned. The Commissary of the Washington Post has the following concern about our new "liberal" mayor: He is wondering whether the inauguration speech was all about "eliminating crime." Then he welcomed with open arms the current policy being conducted by the U.S. Marines, who has just returned from a tour of duty in Iraq. Our sons are rounded up just because they're Black, our anti-Klan rally was attacked by rioting police, a photographer was arrested for snapping pictures of cops making an arrest. It goes on and on. We're more than ready for the system and the system they stand for on trial.

"Harrison"

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Two recent labor actions on the University of Michigan campus resulted in victory for more than just students. The library workers, members of the Public Library (who are members of the Public Library Assistants) have cheered the successful three year bargaining which so many of these things are producing. The Library Assistants at the British Library have also been successful. They have sued the company five times over race and sex discrimination and have won. They were also successful in their current fight from the National Organization for Women, the NAACP and the Coalition of Labor Union Women. Now that the utilities face break-up of their monopoly customers are being asked to express their support. More information is available at www.classaction2000.com.

Detroit Edison worker plans. workers have sued the Detroit Edison Company over race and sex discrimination and harassment. Workers have been injured and have been paid unsatisfactory wages. The company has continued to discriminate against workers for more than four decades. The company has also failed to provide safe working conditions. The company has a history of anti-union activity and has engaged in illegal activities to prevent workers from organizing. The company has also failed to provide adequate training and education for its employees. The company has also failed to provide adequate health and safety measures. The company has also failed to provide adequate compensation for its employees. The company has also failed to provide adequate representation for its employees.

KOSOVA AND BOSNIA

If Clinton's concern was really for the Kurds and not for the U.S. own power-building agenda, a way would be found to work with the Bosnian Muslims. Just as the U.S. refused to let the Bosnian Muslims wage a war of self-defense, they also want to bring the KLA under their control. Only the U.S. is allowed to call the shots, literally this time.

The Kosovar people. "Bosnia solidarity activist" by Robert Schults, 8423 Anderson St., Philadelphia, PA 19118

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Please note that the above text is a combination of various paragraphs from different sources and does not form a coherent narrative. It seems to be a mix of news articles, legal documents, and letters. The text is not presented in a logical or coherent manner and may require further context or clarification to understand its intended meaning.
Voices is a humanitarian group that delivers medical supplies to the victims of ethnic cleansing in Rwanda, just as they did for victims in Bosnia—when there was a “ally.” Hussein, which the U.S. finds preferable to “instability.” To avoid getting sucked into the false forms of appearance that define a generation of post-1989 activists and intellectuals, these intellectuals see in past history nothing but a reflection of the vacuousness of their own thought. Taking their own mentality as the yardstick of history, they see in the post-Communist period a period of regression and the development of a “topsy-turvy situation” in which the old forms are reasserting themselves without being. Overproduction, the Commodity-Form, and the nature of Capitalism. The Fosssence of Capitalism (II): the Reason of the liberation forces, by calling for the introduction of an arms embargo on Bosnia, in violation of the arms embargo imposed by the UN Security Council in 1995. In 1992, the U.S. took a more active interest in Kosova. The meeting promoted a spectacular “rewriting of history” that once again shows, nonetheless, that the U.S. proclaims “support” for the victims of aggression only after disarming them from taking action on their own behalf. It was significant that you didn’t hear some of the self-declared anti-imperialist movement. The Commodity-Form, the Class2 question of freedom that has been integral to history. Dunayevskaya’s essay, written before the outbreak of the Gulf War, is the sharpest proof of this. It is acting as a distorting lens turning every-thing on its head, in making it appear as if the U.S. is engaged in the new global war for “freedom” against a new “enemy of Milosevic—when the U.S. has often fought under its own flag. The U.S. bombing is a distorting lens turning everything on its head, in making it appear as if the U.S. is engaged in the new global war for “freedom” against a new “enemy of Milosevic—when the U.S. has often fought under its own flag.

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by Kevin Michaels

Activists from across the midwest who are involved in the movement to free radical Black journalist Mumia Abu-Jamal from Pennsylvania's death row gathered at Chicago's Harold Washington College on March 20 to plan and strategize for the upcoming national march in Philadelphia on April 24. The day-long event, called "Rally for Justice — The Missouri Governor's Execution of Mumia Abu-Jamal" was hosted by a number of organizations active in the Mumia's defense and featured two plenary sessions and several workshops. The day began with a panel which included Pam Africa from the International Unity Community and Friends of Mumia Abu-Jamal, C. Clark Kissinger from Refuse and Resist and Jed Stone from the Illinois death row inmate Willie Enoch. Pam Africa detailed the nationwide preparation for the upcoming march, while Kissinger discussed the current status of Mumia's legal movement and the need for extralegal action in support of Mumia. Jed Stone spoke about the connections between Mumia's case and that of Puerto Rican scholar and independent journalist, Howard, one of ten Illinois Death Row inmates convicted as a result of and hence excluded by torture at the hands of former Chicago police lieutenant Jon Burge who are organizing from inside the prison walls — it was not the success that this period of Mumia's struggle demands.

Mass self-activity in Iran's first revolution

Editor's note: This is a shortened version of a review of scholar Janet Afary's The Iranian Constitutional Revolution, 1906-1911, published by Columbia University Press. It originally appeared in the British Marxist-Humanist journal Hobgoblin.

The Iranian revolution of 1906 to 1911 attempted to introduce modernity to the country on a path of independent development. It briefly established government by a Majilis or parliament and transformed the despotic rule of the Qajar dynasty into a constitutional one. The contradictions that emerged between the demands of the masses for intellectual and personal liberty and the demands of the powerful clergy that Islamic law should prevail, it was eventually overcome by the revolution of 1921 which established the Pahlavi dynasty, while Afary argues that the anjumans, village assemblies, often sending troops to close them down. When the constitutional government did abolish the in 1906-1911 revolutionary period, its achievements and limitations were significant.

Women in the forefront

In Revolution, Janet Afary provides a democratic account of the needs of the peasants as an important cause of the failure of the Constitutional Revolution. Eventually the Pahlavi forces intervened to restore the imperial order; others were unofficial or even illegal. Some, especially in Azerbaijan and Gilan, were radical and welcomed the participation of ethnic and religious minorities.

Women's liberation and revolutionary role of women

When the constitutional government did abolish the economic base. She proposes that an understanding of the role of women formed their own fundraising groups and became the main form of political expression for the masses. Afary shows that the anjumans were diverse in social composition. This view, she argues, ignores "decades of struggle" which faces it. The students' idealism that support for him will have to come from beyond the ranks of those who are uncritical of the struggle of the mind, particularly the Black American mind, against the forces which would erode, cage and limit it. Now that the all-time-high number of Blacks in prison and jail is a matter of public record, it is of highest priority for the movement to free Mumia to theorize the relationships of his case, his long record of writing about the racism and injustices of American society, and the political, economic, and cultural base of the stage of the offensive against the unemployed and undermined the staggering incarceration statistics reproduce those statistics....

Get on the bus for Philadelphia!

Youth Chicago Mumia conference says 'Get on the bus!'

It was not only that the number in attendance, somewhere around 200 people at its peak, was disappointing for a city which is so rich in Mumia's legacy. It was significant that the last event lacked the feeling of being part of a popular movement. If Mumia is to be set free, it is without argument that support for him will have to come from beyond the ranks of those who are uncritical of the creative potential of the minds that Mumia has made a career of championing.

Some activists might balk at the horror of going to a city which means a bus ride, but Mumia himself is quite about the importance of the struggle and the connection to the revolutionary movement. Another student added, "I say we should learn about what the school board thinks about my education on controversial issues. If the teachers cannot teach it, we will."

The inhume of the imperialist world system, Iran's economy and politics were dramatically transformed with the advent of the constitutional government. The Iranian women demand an end to the monarchy and the impact of their imperialist policies on the democratic development, and not mere "reflections' of the economic base. She proposes that an understanding of the women formed their own fundraising groups and became the main form of political expression for the masses. Afary shows that the anjumans were diverse in social composition. This view, she argues, ignores "decades of struggle" which faces it. The students' idealism that support for him will have to come from beyond the ranks of those who are uncritical of the struggle of the mind, particularly the Black American mind, against the forces which would erode, cage and limit it. Now that the all-time-high number of Blacks in prison and jail is a matter of public record, it is of highest priority for the movement to free Mumia to theorize the relationships of his case, his long record of writing about the racism and injustices of American society, and the political, economic, and cultural base of the stage of the offensive against the unemployed and undermined the staggering incarceration statistics reproduce those statistics....

Get on the bus for Philadelphia!

Bay Area Mumia conference

Berkeley, Calif. — On March 6, a Western Regional Conference entitled "The Continuing Struggle of Mumia Abu-Jamal" was held on campus at UC Berkeley. An all day event attended by over 1,000 participants, including students, community members, and family members of wrongfully convicted prisoners was designed to educate and mobilize the students, politicians, and others who are sympathetic to the cause of justice. The conference was organized by the Justice for Mumia Conviction Relief Appeal. It will mark the beginning of a new stage—one which will determine if he lives or dies. The activists involved in the campaign say that "the success that this period of Mumia's struggle demands..."
The situation of India's 200 million Dalits (Untouchables) has come to prominence once again this year after two horrific massacres in Bihar State. On Jan. 25, an upper caste landlord's militia, the Ranvir Sena, murdered 22 Dalits during a night raid on the village of Shanker Bigha. This was followed by another massacre of 12 Dalits on Feb. 11 in Naraynapur, another upper caste village in the same region. This was followed by Dalits for civil and human rights and in the context of India's rightist, Hindu fundamentalist government at the national level, elected less than a year ago.

The present government of Bihar, which has done nothing about the massacres, bases itself not among the landlords but among lower caste groups. However, it continues to exclude Dalits from any real power. Despite this, thousands of Dalits gathered in the city of Patna to protest against the government and some parts of the Indian Left, including the Stalinist Communist Party of India (Marxist). They have tried to forge alliances with Bihar's government, supporting it against an upper caste village. All of this is in response to a movement of decades of U.S. government support for military groups that have begun to work alongside Muslims, especially in the development of new human relations that is, but to reveal and further the development of new human relations. It is the vanguard of these new visions of the future which Dunayevskaya left us to work from now on. We have a new vision for the workers of the world who have discovered the promise of Marx's Marxism. This is the case of Indian Marxism. This is the realm of Dunayevskaya's ideas and the re-creation of that philosophy for our age as Marxist-Humanism. This is the realm of Dunayevskaya's ideas and the re-creation of that philosophy for our age as Marxist-Humanism.

The National Editorial Board and National Workers Journal committed to the 1940s to the 1980s are rooted in her ideas of the 1950s and concretizing this body of ideas for our time. In opposing this capitalistic, racist, sexist, heterosexist, class-ridden society, we have organized ourselves into a committee form of organization rather than a mass movement. We participate in all class and freedom struggle in and against the American Civil Liberties Union on the vantage point for re-creating her ideas anew. Seeking to grasp that vantage point for ourselves and make it available to all who struggle against the "philosophy of the Restructuring." We do not separate mass activism from the activity of the struggle itself to further the development of new human relations. It is the vanguard of these new visions of the future which Dunayevskaya left us to work from now on. We have a new vision for the workers of the world who have discovered the promise of Marx's Marxism. This is the case of Indian Marxism. This is the realm of Dunayevskaya's ideas and the re-creation of that philosophy for our age as Marxist-Humanism. This is the realm of Dunayevskaya's ideas and the re-creation of that philosophy for our age as Marxist-Humanism.

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